

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0830104043 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2008 09:33 AM Pg: 1 of 2

When recorded Mail to:
EMC Mortgage Corporation
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#:0018891937

The undersigned certifies that it is the present owner of a mortgage made by JEANETTE VALRIE to NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK bearing the date 10/27/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0632620005

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 9953 S. PAXTON AVE. CHICAGO, IL 60617
PIN# 25-12-404-058-0000 VOL. 0287

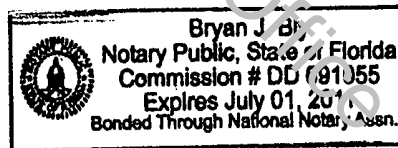
dated 10/10/2008
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 10/10/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Pretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC 9103970 PWO1948565 100022100188919377 MERS PHONE 1-888-679-MERS
form1/RCNIL1



9103970



KEB

SY
R2
my
LH

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Loan No: 0018891937

'EXHIBIT A'

LOT 23 (EXCEPT THE EAST 15 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 11 IN CALUMET TRUST SUBDIVISION IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT NUMBER 9137462, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office