

UNOFFICIAL COPY



L#: 1002882434

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0830104049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2008 09:39 AM Pg: 1 of 3

AFFIDAVIT OF LOST ASSIGNMENT

The undersigned CRYSTAL MOORE, being duly sworn deposes and states as follows:

1. That (s)he is a VICE PRESIDENT of FCDB 8020 REO LLC having its principal place of business at c/o 2100 Alt. 19 North, Palm Harbor, FL 34683, an officer duly authorized to make this affidavit.
2. That (s)he has personal knowledge of the facts set forth in this Affidavit.
3. That FCDB 8020 REO LLC ("Current Mortgagee") is the owner and holder of a certain mortgage dated 06/22/2007 made by JAMES T BAILEY AND SHIRLEY J BAILEY as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("Original Mortgagee") as mortgagee, which mortgage was recorded on in the office of the Register or Recorder/Clerk of COOK County, on in Book/reel page or Doc# 0719241072.
That said Current Mortgagee owns and holds said mortgage as a result of sale and assignment thereof to Current Mortgagee from FIRST FRANKLIN FINANCIAL CORPORATION, AN OP SUB. OF MLB&T CO., FSB. The mortgage premise are known as 1658 W WASECA PLACE CHICAGO, IL 60643
25-19-212-031 & 25-19-212-032
SEE EXHIBIT "A" ATTACHED
4. That (s)he has examined the files and records of Current Mortgagee relating to the Mortgage.
5. That said files and records do not contain either a recorded or an unrecorded instrument of an assignment from FIRST FRANKLIN FINANCIAL CORPORATION, AN OP SUB. OF MLB&T CO., FSB to Current Mortgagee.
6. That the Assignment was lost, misplaced or destroyed before the same could be placed of record.
7. That the Current Mortgagee is unable to obtain an instrument confirming the sale and assignment of the Current Mortgage from FIRST FRANKLIN FINANCIAL CORPORATION, AN OP SUB. OF MLB&T CO., FSB
8. That the Current Mortgagee duly and properly acquired the Mortgage, and has thereafter serviced the same and has in its possession the note secured thereby and all of the other mortgage loan documentation pertaining to said Mortgage.
9. That the Current Mortgagee is the owner of the Mortgage and the note secured thereby, and has not further assigned or transferred said note and Mortgage to any other party,
10. That this affidavit is made to induce the Register/Recorder of said county, to accept for recording a satisfaction/release of the Mortgage, executed and acknowledged by Current Mortgagee as assignee of the Mortgage.

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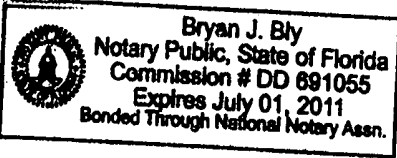
11. That the Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of said satisfaction or release of the Mortgage and/or discharge of said Mortgage.

dated: 10/15/2008 FCDB 8020 REO LLC

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

On 10/15/2008 before me, BRYAN J. BLY, Notary Public, personally appeared CRYSTAL MOORE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.



BRYAN J. BLY Notary Public, My Commission expires 07/01/2011

Prepared by:

Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

form1/affill1

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Loan No: 1002882434

'EXHIBIT A'

LOT 33 AND 34 IN BLOCK 66 OF THE RESUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY, KNOWN AS WASHINGTON HEIGHTS, BEING A RESUBDIVISION BY LOTS 1 AND 2 IN BLOCK 13 ALL OF BLOCK 14, LOTS 7 TO 63 INCLUSIVE IN BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21, AND ALL OF BLOCKS 24, 25, 28 AND 29 AND ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT RECORDED JUNE 27, 1872 AS DOCUMENT NUMBER 39778 IN BOOK 2 OF PLATS, PAGES 45, 46 AND 47.

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