UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: SPECIALIZED LOAN SERVICING C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1002882434

Doc#: 0830104050 Fee: \$40.25

Doc#: Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 10/27/2008 09:38 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PAUL T BAILEY AND SHIRLEY; BAILEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/22/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0719241012

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as:1658 W WASECA PLACE CHICAGO, JL 60643

PIN# 25-19-212-031 & 25-19-212-032

dated 10/15/2008 FCDB 8020 REO LLC

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 10/15/2008 by CRYSTAL MOORE the VICE PRESIDENT of FCDB 2010 REO LLC on behalf of said CORPORATION

BRYAN J. BLY

Notary Public/Commission expires 97/01/2011

Bryan J. B y
Notary Public, State of Abrida
Commission # DD 68 (0%)
Expires July 01, 2011
Bonded Through National Notary As n.

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 9073772 7 SW1952646

100425240014902933 MERS PHONE 1-888-679-MERS

form1/RCNIL1



9073772

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Loan No: 1002882434

'EXHIBIT A'

LOT 33 AND 34 IN BLOCK 66 OF THE RESUBDIVISION BY THE BLUE ISLAND LAND AND BUILDING COMPANY, KNOWN AS WASHINGTON HEIGHTS, BEING A RESUBDIVISION BY LOTS 1 AND 2 IN BLOCK 13 ALL OF BLOCK 14, LOTS 7 TO 63 INCLUSIVE IN BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21, AND ALL OF BLOCKS 24, 25, 28 AND 29 AND ALL IN SECTIONS 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 19, EAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MFRIDIAN, IN COOK COUNTY, ILLINOIS AS PER PLAT TAIL 7, 1c 2004 COUNTY CLOTH'S OFFICE RECORDED JUNE 27, 1872 AS DOCUMENT NUMBER 39778 IN BOOK 2 OF PLATS, PAGES 45, 46 AND 47.