

UNOFFICIAL COPY



Doc#: 0830104063 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2008 10:38 AM Pg: 1 of 3

Prepared By and After Recording
Please Return To:

MGC MORTGAGE, INC.
Allison Martin, Doc. Control Mgr.
7195 Dallas Parkway
Plano, TX 75024
BC: 632580

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ("Assignor"), whose address is 1595 Spring Hill Road, Suite 310, Vienna, Virginia 22182, to and in favor of LNV Corporation ("Assignee") whose address is 7195 Dallas Parkway, Plano, Texas 75024, pursuant to the terms of that certain Loan Sale Agreement, (the "Purchase Agreement"), effective the 29th day of May, 2008, between Assignor and Assignee.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Robert S. Forrest, a married man, dated September 28, 2006, and recorded October 16, 2006, as Instrument No. 0628955031 re-recorded on March 1, 2007, as Instrument No. 0706049004, recorded in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated September 28, 2006, in the original principal amount of \$301,750.00, executed by Robert S. Forrest and payable to the order of Meritage Mortgage Corporation as modified or amended (the "Note");

Legal Description: See Exhibit A attached and made a part hereof.
Parcel No. 22-27-203-062-0000

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

BC: 632580

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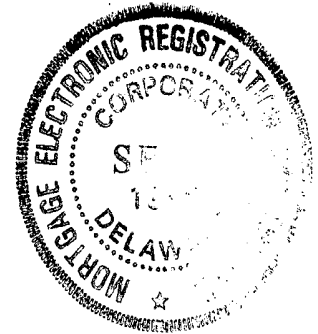
IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the day of Oct. 8, 2008.

Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Angie Roberts, Vice President

[Signature]
WITNESS - Stacey Lockhart

[Signature]
WITNESS - Ailsa Haffke



ACKNOWLEDGMENT

STATE OF Florida
COUNTY OF Duval

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Before me, the undersigned, a Notary Public, on this day personally appeared Angie Roberts, who is personally well known to me (or sufficiently proven) to be the Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") and the person who executed the foregoing instrument by virtue of the authority vested in him, and he acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 8th day of October, 2008.

[Signature]
Printed Name: _____
Notary Public, State of _____
My commission expires: _____



Teresa Gail Mixon
Commission # DD385178
Expires February 1, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

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EXHIBIT A

PARCEL 1: THAT PART OF LOT 25 IN FIALA-CHOWANIEC'S THE STEEPLES RESUBDIVISION PHASE I, BEING A RESUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 25; THENCE SOUTH 80 DEGREES 28 MINUTES 40 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 25, A DISTANCE OF 16.57 FEET; THENCE SOUTH 04 DEGREES 09 MINUTES 18 SECONDS EAST 58.06 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUING SOUTH 04 DEGREES 09 MINUTES 18 SECONDS EAST 28.27 FEET; THENCE SOUTH 85 DEGREES 55 MINUTES 44 SECONDS WEST ON A LINE THAT IS CENTER AND EASTERLY AND WESTERLY PROLONGATIONS THEREOF OF A PARTYWALL, 72.25 FEET; THENCE NORTH 04 DEGREES 09 MINUTES 18 SECONDS WEST 23.08 FEET; THENCE NORTH 85 DEGREES 47 MINUTES 10 SECONDS EAST ON A LINE THAT IS THE CENTER AND EASTERLY AND WESTERLY PROLONGATIONS THEREOF OF A PARTYWALL, 75.25 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT RECORDED MARCH 30, 1998 AS DOCUMENT NO. 98-246867.

PIN: 22-27-203-062-0000