UNOFFICIAL CO



Doc#: 0830104071 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/27/2008 10:59 AM Pg: 1 of 1

RECORDING RETURN TO: EDWARD WEATHERALL 4327 WEST PARKER AVENUE CHICAGO, IL 60639

Assessor's Property Tax Parcel 16-03-226-021-0000 Account Number 1.3550 Property Address: 43.7 VVST PARKER AVENUE, CHICAGO, IL 60639

SATISTACTION OF MORTGAGE OR DEED OF TRUST

(U. Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS \$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK O'. AN ERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: 04/28/2000 Executed by Mortgagor(s) EPW/RD WEATHERALL to and in favor of Mortgagee LASALLE BANK, N.A. Filed of Record: Book N/A Page N/A Document # 0033,172 Cabinet Drawer Instrument Number Pin 16-03-226-021-0000 in the Recorder's Sitice of COOK County, Illinois on 05/11/2000.

Property:4327 WEST PARKER AVENUE, CHICAGO, IL 60639 LOTS 25 AND 26 IN BLOCK 3 IN DEMAREST AND KAMERLING'S GRAND AVE (10), SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP ? J NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Given: to secure a certain Promissory Note in the amount of \$130,000.00

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgag IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 21 October 2008.

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 21 October 2008, by LINDA BURTON ASST VICE PRESIDENT of BANK

OF AMERICA N.A., on behalf of the corporation.

Notary Public My Commission Expires:

PREPARED BY: KB BANK OF AMERICA NA PO BOX 23500 NC4-105-01-32 **GREENSBORO NC 27420**

S. WRIGHT

Notary Public Guilford County, NC

My Commission Expires Feb. 6, 2009

10/21/2008 10:25 AM COOK