Doc#. 0830108247 fee: \$48.00 UNOFFIC Att: 10/27/2008 035 AWPg: 1 of 1 Coccounty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: JANE EYLER

Loan Number: 20017/9452

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CATHERINE M. SILLFR, A SINGLE PERSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0415626317 Date of Note: 05/24/2004 Original Recording Date: 08/04/2004

Property Address: 1422 N ORLEANS ST# 1S CHIC AGO, IL 60610

Legal Description:

PARCEL 1: UNIT 1422-1 IN THE CARRIGE HOUSE CORTH CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 100 FEET OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 1 TO 8 OF LOTS 142 TO 151 IN BRONSON'S ADDITTION TO CHICAGO OF THE NORTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98140866; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY. ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 98140866.

Pin #: 17-04-200-087-1001

County: Cook County, Star of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nic date of 10/27/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: MARYLYN C BROWN

Manglin C. Busun

Title: Vice-President

State of MD City/County of Frederick

This instrument was acknowledged before me on 10/27/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER My Commission Expires:

Jane E. Eye

Office

11/01/2009

Resides in: Frederick