

UNOFFICIAL COPY

Doc#: 0830108365 fee: \$40.00
Date: 10/21/2008 01:02 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

Property of Cook County Clerk's Office

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against JERRY'S FLOOR STORE FCA Construction Company, LLC; LTF USA Real Estate Company LLC f/k/a LTF USA Real Estate LLC LTF Operations Holdings, Inc. (lessee) Teachers Insurance and Annuity Association of America for **Thirty-Four Thousand Three Hundred Fifteen and Five Tenths (\$34,315.50) Dollars**, on the following described property, to wit:

Street Address: **Lifetime Fitness Center 16333 S. LaGrange Road Orland Park, IL:**

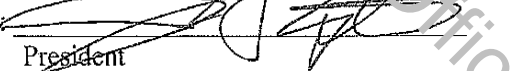
A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 27-22-300-025**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0811208480;**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **October 21, 2008.**

J & M TILE, INC.

BY: 
President

Prepared By:
J & M TILE, INC.
7700 Grant Street
Burr Ridge, IL 60527

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

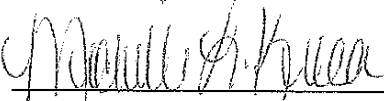
STATE OF ILLINOIS)
)
COUNTY OF Cook)

The affiant, James M. Sheputis, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



President

Subscribed and sworn to
before me this **October 21, 2008**



Notary Public's Signature



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Lot 1 IN THE LIFE TIME FITNESS SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF TAKEN FOR ROAD PURPOSES ACCORDING TO THE TOWNSHIP OF ORLAND, HIGHWAY COMMISSIONERS RECORD BOOK, NC1, PAGE 16 AND THAT PART DEEDED TO THE COUNTY OF COOK BY TRUSTEES DEED RECORDED AS DOCUMENT 09787534, ALSO EXCEPTING THAT PART DEDICATED FOR PUBLIC HIGHWAY PER DOCUMENT 10155685) ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 2002 AS DOCUMENT 0020102750, ALL IN COOK COUNTY ILLINOIS.

of Cook County Clerk's Office