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0830115002

Doc#: 0830115002 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2008 08:37 AM Pg: 1 of 5

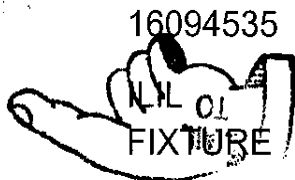
UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE

CT Lien Solutions  
P.O. Box 29071  
Glendale, CA 91209-9071



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0406839131 03/03/04 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
BOYS AND GIRLS CLUBS OF CHICAGO

OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Parcel ID: 17-33-036-000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
BANK ONE, NA AS SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK AND \*

OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
16094535 Debtor Name: Boys and Girls Clubs of Chicago BOYS AND GIRLS CLUB OF CHICAGO  
0000670900

Handwritten notes: ST, MY, P, 5, 10, 20, 27

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0406839131 03/08/04 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

BANK ONE, NA AS SUCCESSOR BY MERGER TO A same as item 9.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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FULL TEXT OF ITEM 9:

BANK ONE, NA AS SUCCESSOR BY MERGER TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Description: See attached exhibit. Parcel ID: 17-33-036-000

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Doc#: 0408839131  
Eugene "Gene" Moore Fee \$30.00  
Cook County Recorder of Deeds  
Date 03/08/2004 03:44 PM Pg 1 of 4

### UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional) Todd Ramstrom (312) 258-4504
B. SEND ACKNOWLEDGMENT TO (Name and Address)

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(H78456-002 JHZ)

1 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME Boys and Girls Clubs of Chicago			
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
1c. MAILING ADDRESS 550 W Van Buren Street, Suite 350		CITY Chicago	STATE POSTAL CODE COUNTRY IL 60607 USA
1d. TAX ID # SSN OR EIN	ADDL INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION Not for Profit Corporation	1f. JURISDICTION OF ORGANIZATION Illinois
			1g. ORGANIZATIONAL ID #, if any IL08559082 <input type="checkbox"/> NONE

2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
2d. TAX ID # SSN OR EIN	ADDL INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE or ASSIGNOR SP) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Bank One, NA, successor by merger to American National Bank and Trust Company of Chicago			
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
3c. MAILING ADDRESS 120 South LaSalle Street		CITY Chicago	STATE POSTAL CODE COUNTRY IL 60603 USA

4 This FINANCING STATEMENT covers the following collateral

See Schedule I attached hereto and by this reference made a part hereof

5 ALTERNATIVE DESIGNATION (if applicable)	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG LIEN	<input type="checkbox"/> NON UCC FILING
6 This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach 2 copies (if applicable)	<input checked="" type="checkbox"/>	7 Check to REQUEST SEARCH REPORT(S) on Debtor(s) (Additional Fee)	<input type="checkbox"/>	All Debtors	Debtor 1	Debtor 2

8 OPTIONAL FILER REFERENCE DATA  
To be filed with the recorder of deeds of Cook County, Illinois

47456  
BOX 314

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## SCHEDULE 1 TO UCC-1

DEBTOR	BOYS AND GIRLS CLUBS OF HICAGO, an Illinois not-for-profit corporation
SECURED PARTY.	BANK ONE, NA, successor by merger to American National Bank and Trust Company of Chicago

### COLLATERAL DESCRIPTION 1

All right, title and interest of the Debtor in and to the following described real estate, situated in Cook County, Illinois legally described on Exhibit A attached hereto (the "Valentine Parcel") TOGETHER WITH all buildings, structures and other improvements now existing or hereafter erected on the Valentine Parcel ("Valentine Improvements"); all tenements, easements, fixtures, appurtenance, and all rights, options and claims, whether at law or in equity, that the Debtor may now have or hereafter acquire in connection with the Additional Mortgaged Property (as defined below), all rents, issues, profits, claims and awards in connection with the Additional Mortgaged Property (which are pledged primarily and on a parity with the Valentine Parcel), and all apparatus, equipment and other articles now or hereafter used therein or thereon, including without limitation all such apparatus used to supply heat, gas, air conditioning, water, light, power, ventilation, and refrigeration and to treat or dispose of refuse or waste, all interests of the Borrower in personal property (tangible or intangible) now or hereafter used or useful in connection with the construction, maintenance and operation of the Valentine Parcel or intended for the use or convenience of tenants, other occupants, or patrons of the Valentine Parcel, including, without limitation, all furniture, furnishings, equipment and appliances, all intangible property relating to the Additional Mortgaged Property; all present and future leases or other agreements relative to the occupancy of the Valentine Parcel, and all rights due, payable or accruing under such leases or agreements, together with the right to collect, receive, and receipt for all such rents or revenues and to demand, sue for and recover the same when due or payable (the Valentine Parcel, together with all of the foregoing being collectively referred to in financing statement as the "Additional Mortgaged Property")

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## EXHIBIT A

### VALENTINE PARCEL LEGAL DESCRIPTION

Lots 24 through 31 in Sub Block 2 in Gallagher's Subdivision of the South ½ of Block 9 in Canal Trustee's Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian in the County of Cook, in the State of Illinois

Common Address. 3400 South Emerald Avenue, Chicago, Illinois

PI Number 17-33-036-000

Property of Cook County Clerk's Office