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Recording Requested By:
NATIONAL CITY BANK



When Recorded Return To:
NATIONAL CITY BANK
LENDING SERVICES 01-7101
PO BOX 5570
CLEVELAND, OH 44197-1201

Doc#: 0830115026 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2008 10:13 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK "KLARNER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by ANNA KLARNER, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 09/19/2007 Recorded: 10/03/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0727656058, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-01-221-005-0000

Property Address: 1349 N ARTESIAN AVE., CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB
On October 16th, 2008

By: 
MARY MAROTTA, Authorized Representative

STATE OF Ohio
COUNTY OF Summit

On October 16th, 2008, before me, MICHAEL L. BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared MARY MAROTTA, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHAEL L. BURKES
Notary Expires: 05/30/2012



Michael L. Burkes
Notary Public, State of Ohio
My Commission Exp 5-30-12

(This area for notarial seal)

Prepared By: David Ambrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

"DWA"DWANTCC*10/16/2008 04:32:48 PM* NTCC01NTCC000000000000001548151* ILCOOK* ILSTATE_MORT_REL *DWA"DWANTCC"

spa
MA

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0727656058 Page 1 of 9

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 44 IN BLOCK 1 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-01-221-005-0000
ANNA KLARNER

1349 NORTH ARTESIAN AVENUE, CHICAGO IL 60622
Loan Reference Number : 0709120259
First American Order No: 13162008
Identifier FIRST AMERICAN LENDERS ADVANTAGE

KLARNER
13162008 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



MORTGAGEDEED_A



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Property of Cook County Clerk's Office