

# UNOFFICIAL COPY

Recording Requested By:  
NATIONAL CITY BANK



When Recorded Return To:  
NATIONAL CITY BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197-1201

Doc#: 0830115035 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2008 10:18 AM Pg: 1 of 2



### SATISFACTION

NATIONAL CITY BANK "SMOLA" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by PAUL SMOLA, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 09/08/2004 Recorded: 09/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0427426045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-35-307-022-0000

Property Address: 18161 BETTENHAUSEN DR, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB  
On October 16th, 2008

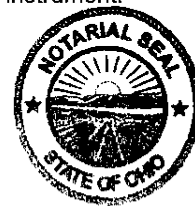
By:   
MARY MAROTTA, Authorized Representative

STATE OF Ohio  
COUNTY OF Summit

On October 16th, 2008, before me, MICHAEL L. BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared MARY MAROTTA, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MICHAEL L. BURKES  
Notary Expires: 05/30/2012



Michael L. Burkes  
Notary Public, State of Ohio  
My Commission Exp 5-30-12

(This area for notarial seal)

Prepared By: David Ambrust, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141 (866)622-4257

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other sums, with interest on the same, and the covenants and agreements of Borrower herein contained in the following described property located in the County of Cook, State of Illinois:

LOT 224 IN TOWN POINTE SINGLE FAMILY UNIT 3 A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

5  
CAB

SMOLA  
MORTGAGEDEED



4489619840086290 20120532

Property of Cook County Clerk's Office

Parcel ID# 27-35-307-022-0000

which has the address of 18161 BETTENHAUSEN DR. Tinley Park [City]

60477

(Street)  
(herein "Property Address");

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W487001