

**UNOFFICIAL COPY**



**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
TRUST DEED WAS FILED.**

**Doc#: 0830117047 Fee: \$42.25**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2008 08:42 AM Pg: 1 of 3

**LOAN NUMBER # 116944**  
**Branch 184-MTR**

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **T & B Ventures, LLC**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **September 10, 2002**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **December 11, 2002**, as Document Nos. **0021363850** and **0021363851** respectively to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

**SEE ATTACHED EXHIBIT 'A' - LEGAL DESCRIPTIONS.**

**TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.**

**Permanent Real Estate Index Number(s):**

**17-05-314-021-0000 (Parcel 1);**  
**17-06-440-002-0000 & 17-06-440-003-0000 (Parcel 2);**  
**17-06-432-024-0000 (Parcel 3).**

**Address(es) of premises:**

**1525 W. Augusta, Chicago, Illinois 60622 (Parcel 1);**  
**835-837 N. Marshfield, Chicago, Illinois 60622 (Parcel 2);**  
**900 North Ashland Avenue, Chicago, Illinois 60622 (Parcel 3).**

This instrument was prepared by and when recorded return to:  
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor  
6111 North River Road Rosemont, IL 60018

*Handwritten initials:*  
JL  
3/4  
mmj  
P.B.  
D.W.

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Witness our hands, this 14th day of October, 2008.

MB Financial Bank, N.A.

By: [Signature]  
Kurt Kunkel, First Vice President

By: [Signature]  
James Campobello, Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS )  
COUNTY OF Cook ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Kurt Kunkel, First Vice President of MB Financial Bank, N.A. and James Campobello, Assistant Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 14<sup>th</sup> day of October 2008.

[Signature]  
Notary Public



My Commission Expires: 9/28/09

This instrument was prepared by and when recorded return to:  
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## EXHIBIT 'A' – LEGAL DESCRIPTIONS

PARCEL 1: LOT 72 IN BICKERDIKE'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 11 IN BLOCK 24 IN JOHNSTON SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE SOUTH 1/3 OF LOT 11 IN BLOCK 24 IN JOHNSTON SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE SOUTH 1/2 OF LOT 12 IN BLOCK 17 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOT 12 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 6 CONVEYED TO THE CITY OF CHICAGO, FOR WIDENING OF ASHLAND AVENUE), IN COOK COUNTY, ILLINOIS.

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