UNOFFICIAL CC

Loan #: 3800241625 Mail to when recorded: KAREN L KAUL ANTHONY CIRRINCIONE

909 LAKE AVE

WILMETTE IL 60091

Release of Mortgage

0830117068 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/27/2008 10:00 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

The above space for recorder's use only

0/2/5

does hereby release, convey and quit claim unto ANTHONY CIRRINCIONE, AS TRUSTEE UNDER TRUST AGREEMENT DATED 05/16/1996 AND KNOWN AS THE ANTHONY CIRRINCIONE REVOCABLE TRUST of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing cate of 03/25/2008 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 05/06/2008, as Document Number 0812747068, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

242 GREENLEAF AVE WILMET TE IL 60091

SEE ATTACHED FOR LEGAL DESCRIPTION:

PIN NO: 05-35-109-013

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate: name to be set by its authorized officer, this date 10/20/08

TITLE: Bank Officer

[See notarizations on reverse side]

TNT5002N (2/21/97)

0830117068 Page: 2 of 3

UNOFFICIAL COPY

State of Illinois
County of Cook \ SS

I, Luis A Bonilla, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Mary Willis a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 10/20/08

My commission expires:)3/28/2010

THIS INSTRUMENT WAS TREPARED BY: The Northern Trust Company 50 South LaSalle Street, B-A

Alice Sanford

Chicago, Illinois 60675

NOTARY PUBLIC

OFFICIAL SEAL
LUIS A. BONILLA
NOTARY PUBLIC, STATE OF ILLINOIS
NY COMMISSION EXPIRES 3-28-2010

0830117068 Page: 3 of 3

UN CREEN CHALDEOPY

LOAN POLICY (2006) SCHEDULE A (CONTINUED)

POLICY #: 1301 - 004389616 - GITL

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:
THE WEST 20 FEET OF LOT 11 AND LOT 12 (EXCEPT THE WEST 30 FEET THEREOF) IN BLOCK 4
IN LAKE SHORE ADDITION TO WILMETTE, BEING A SUBDIVISION OF THE SOUTHEASTERLY 160
ACRES OF THE NORTH SECTION QUILMETTE RESERVATION, IN SECTION 35, TOWNSHIP 42 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED