

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.

Doc#: 0830117011 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2008 08:29 AM Pg: 1 of 2

LOAN NUMBER # 4213653
Branch 189-SJC

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Gordon/Johnson Limited Partnership, an Illinois Limited Partnership.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **November 03, 2002**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **January 17, 2003**, as Document Nos. **0030081229** and **0030081230** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

LOTS 7 AND 8, THE WEST 36 FEET OF LOT 6, AND THE EAST 49 FEET OF LOT 9 IN THE FOSCO CORPORATION'S BERKELEY INDUSTRIAL DEVELOPMENT UNIT-A BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): **15-06-400-019-0000** and **15-06-400-018-0000**

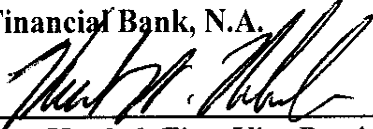
Address(es) of premises: **5500 and 5520 McDermott Drive, Berkeley, IL 60153.**

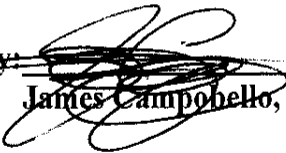
This instrument was prepared by and when recorded return to:
MB Financial Bank, N.A. Attn: Anna Milon - 9th floor
6111 North River Road Rosemont, IL 60018

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Witness our hands, this 10th day of October, 2008.

MB Financial Bank, N.A.

By: 
Kurt Kunkel, First Vice President


By: 
James Campobello, Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook)

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **James Campobello, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of October, 2008.


Notary Public



My Commission Expires: 9/28/09

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