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Doc#: 0830118030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/27/2008 11:59 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 0100425354 File # 14-08-20903 (LBM)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Argent Mortgage Company, LLC, c/o Citi Residential Lending, Inc. As its Attorney In-Fact., 10801 East oth Street, Suite 130 Rancho Cucamonga, CA 91730-5977, a Corporation organized and existing under and by virtue of the laws of the State of California, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank Nation? Trust Company, as Trustee, in trust for the registered Holders of Ameriquest Mortgage Securities Inc., Asset-Backed Pass-Through Certificates, Series ARSI 2006-M3, c/o Citi Residential Lending, Inc. As its Attorney In-Fact., 10801 East 6th Street, Suite 130 Rancho Cucamonga, CA 91730-5977, all interests in and under that certain Mortgage dated 7/26/2006 executed by Marie C. De Leanos

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/15/2006 as Document Number 0631947145 and which Mortgage covers the following described property, to-wit:

LOT 11 IN BLOCK 8 IN FIRST ADDITION TO W.G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD

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PRINCIPAL MERIDIAN, ALSO OF BLOCK 78, 19 AND 80 OF SAID SECTION 19 (EXCEPT THE SOUTH 300 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Commonly known as:

1616 Maple Avenue

Berwyn, IL 60402

PIN 16-19-300-026

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its and attested by its Authorized Acent and its corporate seal ✓ day of October, 2008. affixed hereto this-

Attest

Debbie Lee

Argent Mortgage Company, LLC by Citi Residential Lending, Inc. As its Attorney In-Fact

Maria Barajas

Authorized Agent

State: California

County: San Bernardino

Rose t Broadhead , notary Public personally On this ______day of October 2008, before me, __ appeared Debbie Lee and Maria Barajas, Authorized Agent, who proved to me on the bases of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/he/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Prepared by and mail to: Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-08-26903

In Cook County **BOX 70**

San Bernardino County My Comm. Expires Sep 13, 2011

ROBERT BROADHEAD

Commission # 1767410

Notary Public - California 꽃