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LOAN NUMBER 8100095299
RELEASE NUMBER 2008

Doc#: 0830122014 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2008 01:53 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **SUSHIL BAGRI AND SHELLEY J BAGRI; HIS WIFE, AS JOINT TENANTS** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE**, bearing date the **23RD** day of **JANUARY, 2006**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page , as document No **0604843281**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit: **THE NORTH 70 FEET OF THE SOUTH 100 FEET OF LOT 2 IN BLOCK 7 IN WALLEN AND PROBST'S 3RD ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 2/3 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.** together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-01-404-003**
Address(es) of premises: **1025 LATHROP AVE, RIVER FOREST, IL. 60305**
Witness our hands and seals, this **JUNE 05, 2008**

[Signature] _____ (Seal)
[Signature] _____ (Seal)

**STATE OF ILLINOIS }
COUNTY OF KANE }**

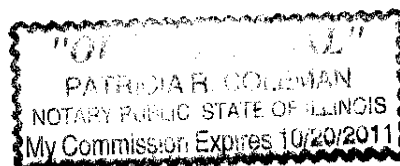
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **GARY H. BRANDES** personally known to me to be the Assistant Vice President of West Suburban Bank, a Illinois Banking Corporation, and **KEVIN J. BUSSEY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **JUNE 05, 2008**.

[Signature]
NOTARY PUBLIC

This instrument was prepared by **MARINA CANTU**
101 North Lake Street
Aurora, IL 60506

**MAIL TO:
SUSHIL BAGRI
SHELLEY J. BAGRI
1025 LATHROP AVE.
RIVER FOREST, ILLINOIS 60305**



"This instrument filed for Record
By Greater Illinois Title Co. As An Accommodation
Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."