CEORGE E. COLE® LEGALTORMS



May 2000

## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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Doc#: 0830126287 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/27/2008 02:34 PM Pg: 1 of 3

",	AND ADDRESS OF THE PERSON OF T
STATE OF ILLIN	TISTE OUR! ALL MAIL
COUNTY OF	COOK POSTATE DESCRIPTION
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Above Space for Recorder's use only

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against

for One Hundred Nineteen. Thousand Thirty Seven Dollars and 37/100 Dollars, on the following described property, to-wit:

which claim for lien was filed in the office of the recorder of deeds or the registrar of ctie of Cook	_County,
Illinois, as mechanics' lien document No. 0820431007	
Permanent Real Estate Index Number(s): 10-36-206-035-000, 10-36-206-036-000	
Address(es) of property: 2529 - 2541 West Fitch & 2545 - 2555 West Fitch	
IN WITNESS WHEREOF, the undersigned has signed this instrument thisduy of _Sept	ember,

20 <u>08</u>

ATTEST:

Ronald

OFFICIAL SEAL
WARTHA JACKSON
WOTAR FUBLE STARE GETTLED
WYSTER FUBLES STARE GETTLED
WYSTER FOR STARE FETTLED

UNIVERSAL ELEVATOR WERKS

(NAME OF SOLE OXYNERSHIP, FIRM OR CORPORATION

Richard Kaeiborski President

Ronald L. Norris Sr. - Vice Presiden

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by \_\_UNIVERSAL ELEVATORIWERKS, 3260 West Grand Avenue, Chicago, Illinois

(Name and Address)

TRUE ORIGINAL COPY



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## UNOFFICIAL COPY

STATE OF ILLINOIS SS. **COUNTY OF** I. Martha Jackson a notary public in and for the county in the state aforesaid, do hereby certify that Richard J. Raciborski known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 19th day of September Notary Public OFFICIAL SEAL MARTHA JACKSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/14/11 STATE OF ILLINOIS COUNTY OF \_ Cook Martha Jackson \_\_, a notary public in and for the county in the state Richar Raciborski aforesaid, do hereby certify that \_ of Universal Elev.Werksa Elevator corporation, and Ronald L. Norris Sr. \_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Richard J. Raciborski president and Ronald L. Norris Sr. secretary, respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Ronald L. Norris Sr secretary then and there acknowledged that \_\_\_\_ he \_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Ronald L. Norris Sr. secretary, as My own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this 19th day of September Notary Public OFFICIAL SEAL

MARTHA JACKSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/14/11

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## UNOFFICIAL COPY

PARCEL 1:

LOTS 15, 16, AND 17 IN WITTBOLD TRUSTEES' SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTI, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1923, AS DOCUMENT 8135277, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF LOT 6 AND THE WEST 11 FEET OF LOT 5 IN GUSTAF YOUNGBERG'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SIX ACRES WEST OF AND ADJOINING THE EAST 29 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE C. ZOUN
CONTRACTOR AS OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.