

UNOFFICIAL COPY



Doc#: 0830129001 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2008 09:30 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., as successor by merger with Harris Bank Barrington, N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Milton Field LLC., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 10th day of September, 2008 and recorded in the Recorders Office of Cook, County, in the State of Illinois, as document number 0332142266 and 0332142267, respectively, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

See Attached Exhibit A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 07-27-302-030

COMMON ADDRESS: 1101 Dickens Way, Schaumburg, IL 60193

Witness our hands and seals, 16th day of September, 2008.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 16th day of September, 2008 by

BARBARA A. GRAVER, COLLATERAL MGT OFFICER of Harris N.A., as for the uses and purposes therein set forth.

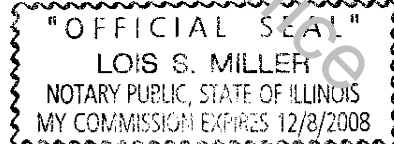

BARBARA A. GRAVER, COLLATERAL MGT OFFICER

Please mail recorded document to:

Milton Field LLC
28485 W Lindbergh Dr
Barrington, IL 60010




LOIS S. MILLER, NOTARY PUBLIC



This instrument was prepared by: Latonya K. Kelly-Hales, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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Exhibit A

PARCEL 1:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE WEST LINE OF SAID LOT 18254 AT A POINT 751.19 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 18254; THENCE EAST 98.70 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREBY DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL THE WEST LINE OF SAID LOT 18254 IS TAKEN AS "NORTH AND SOUTH") THENCE NORTH 48.33 FEET; THENCE WEST 3.00 FEET; THENCE NORTH 1.83 FEET; THENCE EAST 46.00 FEET; THENCE SOUTH 48.33 FEET; THENCE EAST 3.00 FEET; THENCE SOUTH 1.83 FEET; THENCE WEST 46.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24384493 AND AMENDED BY DOCUMENT 97575298 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO ELIZABETH KURBIS DATED OCTOBER 11, 1978 AND RECORDED OCTOBER 27, 1978 AS DOCUMENT 24691994, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.