## **QFFICIAL COPY**

TO COOL

10/14/08 Date:

Order Number:

2000 000641581

Doc#: 0830133153 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/27/2008 11:27 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED AUGUST 25, 2007 AND RECORDED OCTOBER 9, 2007 AS DOCUMENT NO. 0728256201 MADE BY RICHARD K. BYRNE AND KATARZYNA BYRNE TO FIRST AMERICAN BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$130,000.00.

- 2. The above referenced mortgage has been paid in accord ince with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or only appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

OFFICIAL SEAL EVELYN ICALDIS

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMILISSION EXPIRES:04/13/09 

5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

**Ticor Title Insurance Company** By: EVELYN KALDIS

Telephone No.: 7737 549-1100

State of Illinois

County of
This Instrument was acknowledged before me on 1914 by Anthry Crelingke

Insurance Company.

as (officer for/agent of) Ticor Title

**Notary Public** 

My commision expires on

Prepared by: EVELYN KALDIS

3139 LINCOLN AVE., STE 228, CHICAGO, ILLINOIS 60657

CHRISTOPHER B. LYNN

2052 W ARMITAGE AVE #B

CRTOFRLS

Address:

Return to:

CHICAGO, ILLINOIS 60647

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11.

Permanent Index Number: 14-31-139-058-0000 Common Address: 2052 W ARMITAGE AVE #B CHICAGO, ILLINOIS 60647

Legal Description:

PARCEL 1:

THE NORTH 18.90 FEET OF THE SOUTH 39.65 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT:

LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL:

EASEMENT APPURTENANCTO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE NL. 2, 1998, .

OF COOK COUNTY CLOTHER SOFFICE DECLARATION OF COVENANTS. CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES RECORDED JUNE 12, 1998, AS DOCUMENT 98497681 FOR INGRESS AND EGRESS.

AGENT: **WARREN SILVER** 1700 W. IRVING PARK **SUITE 102** CHICAGO, ILLINOIS 60613