

UNOFFICIAL COPY

**RELEASE OF  
ASSIGNMENT OF RENTS  
CORPORATION**

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OF DEED OF TRUST  
WAS FILED.



Doc#: 0830134034 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/27/2008 09:44 AM Pg: 1 of 3

Mail To:  
**FIRST BANK**  
ATTN: Christi Bartner  
PO BOX 790269  
ST. LOUIS, MO 63179-0269  
\*\*944003707512\*\*

**KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST BANK IN SUCCESSOR AND MERGE TO PLAINSBANK OF ILLINOIS NA**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**John E Vlahakis and Stephanie A Vlahakis, whose address is 1022 Ash St, Winnetka IL 60093**

In the County of **Cook** and State of **Illinois**, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6<sup>th</sup> day **July, 1998** and recorded In the Recorder's Office of **Cook County**, in the State of **Illinois Document # 98655724 Book n/a Page n/a** the premises therein described, situated in the County of **Cook** and State of **Illinois**, as follows, to-wit:

See Attached Exhibit "A"

Commonly known as: 44 N Green Bay Road, Winnetka IL 60093

The Real Property tax identification number: 05-28-103-124-1004

Handwritten initials/signature

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IN TESTIMONY WHEREOF, The said FIRST BANK Has herunto caused its corporate seal to be affixed, and these presents be signed by its Vice President on this 9<sup>th</sup> day of October, 2008.

FIRST BANK

By: Lois Kermans  
Lois Kermans Vice President

State of Missouri

County of St. Charles

I, the undersigned in and for said County in the State aforesaid, DO HEREBY CERTIFY That **Lois Kermans** Personally known to me to be the **Vice President** of **FIRST BANK** of said Corporation Whose name is subscribed to the foregoing instruments, appeared before me this day in person and severally Acknowledged that as such **Vice President** signed, sealed and delivered the said instrument of writing as **Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and 9<sup>th</sup> day of **October, A.D. 2008**.

Jennifer Sasse  
Jennifer Sasse

Notary Public

Prepared by: FIRST BANK



JENNIFER SASSE  
My Commission Expires  
April 20, 2011  
St. Charles County  
Commission # 07389488

**UNOFFICIAL COPY**  
 UNOFFICIAL MORTGAGEE FORM  
 Schedule A - continued


Policy No.: 50133584

4. Legal Description:

Unit Number 44 in the Tudor Row Business Condominium, as delineated on a Survey of the following described real estate: Lot 21 (except the Northerly 23 feet 4 inches and except the Northeasterly 20 feet) and all of Lots 22 to 27, both inclusive, (except the Northeasterly 20 feet of said lots) in Block 1 in Manus Indian Hill Subdivision of those parts of the North half of Section 28, Township 42 North, Range 13 East of the Third Principal Meridian, described as follows: Beginning at a point in the West line of the Northeast quarter of Section 28 aforesaid, 5.72 chains South of the Northwest corner thereof; thence South 7.74 chains; thence East 4.98 chains to the West line of the right of way of the Chicago and North Western Railroad Company; thence Northwesterly along the Westerly right of way line of said Railroad Company to the point of beginning; Also of that part of the North half of the North half of the Northwest quarter of said Section 28 lying between Ridge Road and the Westerly line of the right of way of the Chicago and North Western Railroad Company; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25209637; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 05-28-103-124-1004

Member No. OMC  
 1712 10100872

  
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 SIGNATURE OF ATTORNEY