

UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR (S)



Doc#: 0830135174 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/27/2008 02:47 PM Pg: 1 of 2

Ianna G. Kachoris, married
to Samuel Patrick Ori,

of Washington, D.C.
for and in consideration
of TEN (\$10.00) DOLLARS,
and other valuable consideration
in hand paid, CONVEY(S)
and WARRANT(S) to

David ~~X~~ Pikulin, an

~~unmarried man~~ and ~~W~~

JAMIE ZIEGER the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: ~~unmarried man~~ **unmarried woman as joint tenants.**

UNIT NO. 1202-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 3 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 22.50 FEET OF LOT 6, LOT 3 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25238699, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises ~~XXXXXXXXXX~~ as joint tenants

(THIS IS NOT HOMESTEAD PROPERTY AS TO Samuel Patrick Ori,
Permanent Real Estate Index Number(s): 17-04-209-043-1038
Address(es) of Real Estate: 88 W. Schiller, Unit 1202 Chicago, IL 60610

P.N.T.N.

Subject to general taxes not due and payable at time of closing, covenants, conditions, and restrictions of record, building lines and easements, if any.

Dated: 10/13/2008

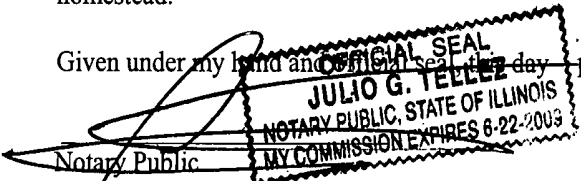
Ianna G. Kachoris (SEAL) _____ (SEAL)
Ianna G. Kachoris,

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Ianna G. Kachoris,
is the person known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 10/13/2008



This instrument was prepared by: Tellez & Boue, Ltd., 2342 N. Damen, Chicago, IL 60647

MAIL TO:


David Pikulin
2727 Fairview Avenue #12
Seattle WA 98102

SEND SUBSEQUENT TAX BILL TO:

David Pikulin
2727 Fairview Avenue #12
Seattle WA 98102

ZCB


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CITY TAX  OCT. 21.08 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	# 0000017033	REAL ESTATE TRANSFER TAX
		02520.00
		FP 103026

UNIT NO. 1202-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6 LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS

EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number: 17-04-209-043-1038

COUNTY TAX  OCT. 21.08 REVENUE STAMP	# 0000038258	REAL ESTATE TRANSFER TAX
		00120.00
		FP 103025

STATE TAX  OCT. 21.08 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000038258	REAL ESTATE TRANSFER TAX
		00240.00
		FP 103021