INOFFICIAL COPY

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: MAHENDRA S SHAH NIRMALA M SHAH 8819 GRAND AVE



Doc#: 0830139049 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/27/2008 02:59 PM Pg: 1 of 3



SATISFACTION

CITIMORTGAGE, INC. #:06z85d4362 "SHAH" Lender ID:03385/721394268 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS in at CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by MAHENDRA S. SHAH AND NIRMALA M. SHAH, HUSBAND AND WIFE & MEGHAL SHAH, UNMARRIED, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 12/11/2002 Recorded: 02/20/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030236844, loes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL:

Assessor's/Tax ID No. 09-14-420-035-0000

Property Address: 8819 GRAND AVE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, no duly executed the foregoing instrument.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMI/O MCRTGAGE GROUP, INC. 174's Office On October 1st, 2008

MARYLYN C BROWN, Vice-President



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SATISFACTION Page 2 of 2

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STATE OF Maryland **COUNTY OF Frederick**

On this 1st day of October 2008, before me, the undersigned officer personally appeared MARYLYN C BROWN, who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

JANE EYLER

Notary Expires: 11/01/2009

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Prepared By:

OSTEE SE. SHERRY SHEFFLER, VERDUGC TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

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LOAN NUMBER	628684862
BORROWER'S NAME:	MAHENDRA S. SHAH AND NIRMALA M. SHAH, HUSBAND AND WIFE & MEGHAL SHAH, UNMARRIED

PARCEL 1:

THE BAST 20.10 FEET OF THE WEST 119.50 FEET OF LOT 56 IN LARPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 56 (LECAPT THE WEST 119.50 FEET THEREOF AND EXCEPT THE NORTH 44.0 FEET THEREOF) IN LAMPEN GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 C/ THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 27, 1960 AND RECORDED JUNE 27, 1960 AS JC JMENT 17892739 AND IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' ATTACHED THERET DATED JUNE 30, 1960 AND RECORDED SEPTEMBER 1, 1960 AS DOCUMENT 17953395 MAD! BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DELIPHOR 4, 1959 KNOWN AS TRUST NUMBER 41738 AND CREATED BY THE MORTGAGE TO MARSHALL TAVINGS AND LOAN ASSOCIATION RECORDED OCTOBER 5, 1960 AS DOCUMENT 179821.6

- (A) FOR THE BENEFIT OF PARCEL 1 AFORESAIT FO. INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH 4 FEET OF LOT 56 AS MY SURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 56 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1) IN LARPEN GARDENS SUBDIVISION AFORESAID
- (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGPLES AND EGRESS OVER, ACROSS AND UPON THE NORTH 5 FEET OF LOT 56 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 56 (EXCEPTING THEREFROM THAT PART THEREO. FALLING IN PARCEL 1) IN LARPEN GARDENS SUBDIVISION AFORESAID.