



**Doc#:** 0830247179 **Fee:** \$30.00  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 10/28/2008 01:52 PM Pg: 1 of 3

STATE OF ILLINOIS )  
 ) SS:  
 COUNTY OF COOK )

**NOTICE & CLAIM  
 OF MECHANIC'S LIEN**

**KEYSTONE CORNER  
 DEVELOPMENT CORP.**

vs.

**O.S. LEMONT DEVELOPMENT  
 COMPANY, LLC  
 CHARTER ONE BANK, NA**

The Claimant, **KEYSTONE CORNER DEVELOPMENT CORP.**, of the City of Alsip, County of Cook, State of Illinois, hereby files a **NOTICE AND CLAIM FOR LIEN** against **O.S. LEMONT DEVELOPMENT COMPANY, LLC** of the City of Springfield, State of Illinois, hereinafter referred to as "OWNER" and **CHARTER ONE BANK, NA** of the City of Cleveland, State of Ohio, and states:

That on or about March 8, 2007 the OWNER owned the following described land in the County of Cook, State of Illinois, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

**PERMANENT REAL ESTATE INDEX NUMBERS 22-32-200-048, 22-32-200-029,  
 22-32-200-008, 22-32-200-034, 22-29-309-011**

Commonly known as **LEMONT SQUARE VILLAGE 1237, 1243, 1251  
 S. STATE STREET, LEMONT, ILLINOIS**

That on or about March 8, 2008, said OWNER entered into a contract with the claimant to provide labor and material necessary for the general contracting work, including: carpentry, drywall, electrical, plumbing, concrete, masonry, and insulation work for and in said improvement, and that on September 20, 2008 the claimant completed all work required by it according to said contract. Said OWNER breached the contract with CLAIMANT, by refusing to make payments in accordance with said contract.

That the amount of **EIGHTY ONE THOUSAND ONE HUNDRED THIRTY SEVEN AND 39/100THS DOLLARS (\$81,137.39)** is due on said contract, unpaid and owing to the CLAIMANT for which, with interest, the CLAIMANT claims a lien on said land and improvements, and on the monies or other considerations due or to become due from the

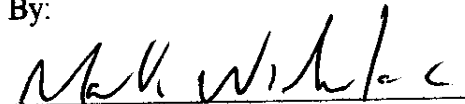
# UNOFFICIAL COPY

OWNER under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

KEYSTONE CORNER DEVELOPMENT CORP.

By:


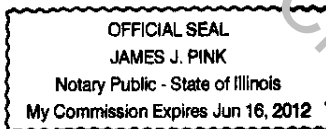


Authorized Agent

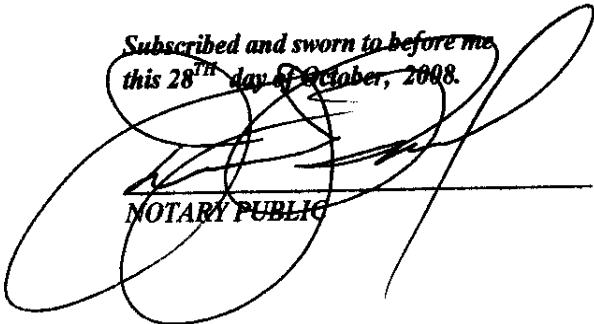
### VERIFICATION

STATE OF ILLINOIS )  
                                  ) SS:  
COUNTY OF COOK )

*The Affiant, MARK NICHOLAS, being justly sworn, on oath deposes and says that he is the President of the CLAIMANT; that he has read the foregoing NOTICE AND CLAIM FOR LIEN and knows the contents thereof; and that all the statements therein contained are true.*

  
MARK NICHOLAS, President  
KEYSTONE CORNER DEVELOPMENT CORP.

*Subscribed and sworn to before me  
this 28<sup>th</sup> day of October, 2008.*

  
NOTARY PUBLIC

**THIS INSTRUMENT PREPARED BY and MAIL TO::**

**James J. Pink, Attorney At Law  
2153 W. 107<sup>th</sup> Place  
Chicago, IL 60643  
(630) 664-8070**

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**PARCEL 1: (22-32-200-034)**

THE WEST 165 FEET OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE FOLLOWING DESCRIBED LAND, CONVEYED TO THE COUNTY OF COOK, BY DEED DATED OCTOBER 23, 2003 AND RECORDED DECEMBER 13, 2004 AS DOCUMENT NUMBER 0434339063:

THE SOUTH 17 FEET OF THE NORTH 50 FEET OF THE WEST 165 FEET OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2: (22-32-200-048)**

LOT 2 IN COMMUNITY BANK OF LEMONT SUBDIVISION OF LOT 1 IN THE PLAT OF CONSOLIDATION OF PART OF LOT 3 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3: (22-32-200-008)**

THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4: (22-32-200-029)**

THE SOUTH 100 FEET OF THE WEST 225 FEET OF THE NORTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS