

UNOFFICIAL COPY



Doc#: 0830204087 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2008 02:05 PM Pg: 1 of 3

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JP MORGAN CHASE BANK N.A.

Plaintiff,

vs.

JOANN SCHAEFER;
MICHAEL J. SCHAEFER

No.

80149200
08C H39230

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on October 20, 2008 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0627213006, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: _____

Kenneth K. Shaw, Jr.

This instrument prepared by:
KROPIK, PAPUGA & SHAW
Attorneys of Record
120 South LaSalle Street
Chicago, Illinois 60603
Telephone: 312/236-6405
ATTORNEY NO.: 91024

UNOFFICIAL COPY

Re: SCHAEFER

LEGAL DESCRIPTION

. LOT 10 IN THE SUBDIVISION OF LOTS 7, 8, AND 9 IN BLOCK 23 IN
. HAWTHORNE BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28
. AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33,
. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
. IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 3043 S. 49TH AVE.
CICERO, IL 60804
PERMANENT TAX NO.: 16-28-433-017-0000

Mail to: KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

UNOFFICIAL COPY

Re: SCHAEFER

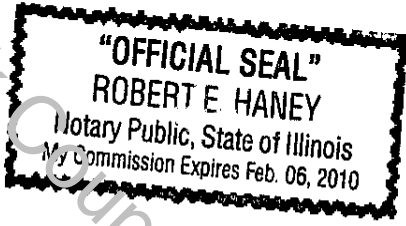
CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on October 24, 2008.



SUBSCRIBED AND SWORN TO
Before me on October 24, 2008

Robert E. Haney
Notary Public



Property of Cook County Clerk's Office