FOR THE PROTECTION OF OFFICIAL C

SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MARISSA JANOLO c/o CT

P.O. Box 29071 Glendale, CA 91203 16104887

Doc#: 0830204000 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/28/2008 08:06 AM Pg: 1 of 2

Release of Assignment of Rents and Leases

JPMorgan Chase Bank, N.A., successor in interest to Bank One, Illinois, NA ("the Bank") whose address is 200 South Wacker Drive, Chicago, Illinois 60606, Attention: Regina Dutton certifies that the Assignment of Rents and Leases executed by American National Pani: and Trust Company of Chicago, not individually, but as Trustee ("Trustee") under that certain Trust created pursuant to a Trust Agreement dated June 18, 1991 and known as Trust Number 6129-PR, whose address is 120 South LaSalle Street, Chicago, Illinois 60603 and TJM Management LLC, an Illinois limited liability company, ("the Mortgagor") whose address is 1475 South Wheeling Road, Wheeling, Illinois to JPMorgan Chase Bank, N.A., dated April 1, 1998 and recorded on May 12, 1998 as Document No. 8391357, Cook County Records, is satisfied and released.

The Assignment of Rents and Leases covers real property in Cook County, Illinois described as:
See Exhibit A attached hereto and made a part hereof.
Executed on 1917/38  JPMorgan Chase Bank, N.A., successor in interest to Bank One, Illinois, NA
By:
. Clarence D. Lowe Associate
Printed Name Title
ACKNOWLEDGEMEN'S
State of IL)
County of Cook)
) ss.  County of Cook)  I, My , a Notary Public in and for said County and State, certify that
Given under my hand and notarial seal this \( \frac{\sqrt{\text{W}}}{\text{day of } \text{\text{W}}} \)
My Commission Expires: 415.11  Notary Public
WHEN RECORDED RETURN TO:  AND PREPARED BY  OFFICIAL SEAL  STACY SLATON  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS
Record & Return to:
CT Lien Solutions compatible CC Prince



0830204000 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

## LEGAL DESCRIPTION

LOTS 26, 27, 28 AND 29 IN FIRST ADDITION TO PALATINE EXPRESSWAY INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 27, 1970 AS DOCUMENT 2493375 IN COOK COUNTY, ILLINOIS.

PIN: 03-14-303-010-0000 03-14-303-011-0000

03-14-303-012-0000

03-14-303-013-0000