FOR THE PROTECTION OF THE OWNER, THIS RILLES

SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE WAS FILED.

MARISSA JANOLO c/o CT

16104884

P.O. Box 29071

0830204001 Fee: \$58.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/28/2008 08:07 AM Pg: 1 of 2

Release of Mortgage and Security Agreement

JPMorgan Chase Bank, N.A., successor in interest to Bank One, Illinois, NA ("the Bank") whose address is 200 South Wacker Drive, Chicago, Illinois 60606 certifies that the Mortgage and Security Agreement executed by American National Bank and Trust Company of Cric 190, not individually, but as Trustee ("Trustee") under that certain Trust created pursuant to a Trust Agreement dated June 18, 1991 and known as Trust Number 6129-PR, whose address is 120 South LaSalle Street, Chicago, Illinois 60603 and TJM M: nagement LLC, an Illinois limited liability company, ("the Mortgagor") whose address is 1475 South Wheeling Road, Wh. eli 1g, Illinois to JPMorgan Chase Bank, N.A., dated April 1, 1998 and recorded on May 12, 1998 as Document No. 98391356, Cook Courty Records, is satisfied and released.

The Mortgage and Security Agr	reement covers real property	in Cook County, I	llinois described as:	
See Exhibit A attached hereto a	and made a part bereof.			•
Executed on 13/19/08	JPM9rgan Chase Barl	k, N.A., successor	in interest to Bank O	ne, Illinois, NA
	Ву:			-
•	Clarence D. Lowe	0,	Associate Title	
*		WLEDGEME'\T	riue	
State of IL)			C	
) ss. County of Cook)				
I, Maly Change, a Notary Pu JPMorgan Chase Bank, N.A., per	before me this day in person	the person whose n and acknowleds	e name is subscribed to ged that he/she signed	and delivered said instrumer
Given under my hand and notaria	l seal this day o	of W. Wy.		0
My Commission Expires:	151	, Notary Public		
WHEN RECORDED RETURN T AND PRETARED BY Record & Return to: CT Lien Solutions formerly		STAC	CIAL SEAL Y SLATON LIC, STATE OF ILLINOIS ION EXPIRES 4-15-2011	

0830204001 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT – A

LEGAL DESCRIPTION

LOTS 26, 27, 28 AND 29 IN FIRST ADDITION TO PALATINE EXPRESSWAY INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 27. 1970 AS DOCUMENT 2493375 IN COOK COUNTY, ILLINOIS

PIN: 03-14-303-010-0000