

UNOFFICIAL COPY

Loan Number: 6801546430 133



Doc#: 0830204009 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2008 08:20 AM Pg: 1 of 2

0

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Mary Ellen L Caron

1160 South Michigan Avenue 220
Chicago IL 60605

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Mary Ellen L Caron , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/18/2008, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/29/2008 of records, Auditor's File No./Document No. 0821133062 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED "LEGAL DESCRIPTION"

Property Address: 1160 S Michigan Avenue, Chicago IL 60605, PIN: 17-15-309-027-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

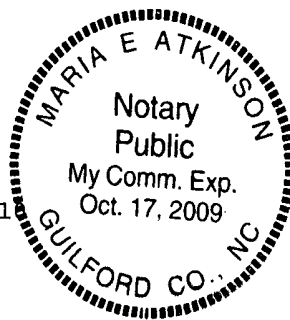
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 10/20/2008.

Bank of America, N.A.

By: Donna Moffitt, Vice President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 10/20/2008 by Donna Moffitt, Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.

Notary Public Commission Expires:



Prepared by: Andrea Long
Bank of America
4161 Piedmont PKWY Greensboro, NC 27410-8111



Handwritten notes: 10/28/08, 10/28/08, 10/28/08

UNOFFICIAL COPY

Mary Ellen L Caron

6801546430

ORDER NUMBER: 1409 008450114 SK
STREET ADDRESS: 1160 S. MICHIGAN AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-15-309-027-0000

UNIT 2205

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBER 2205 AND PARKING SPACE UNIT 734 IN THE COLUMBIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO (EXCEPT FROM SAID PREMISES THAT PORTION THEREOF TAKEN OR USED FOR ALLEY) IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0719003037; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JULY 9th, 2007 AS DOCUMENT NUMBER 0719003036 FOR SUPPORT, INGRESS AND EGRESS, MAINTENANCE, UTILITIES AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN AND IS MORE PARTICULARLY DESCRIBED THEREIN.