Doc#. 0830208161 fee: \$48.00

Att: 10/78/2008 1 20 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

CARLIN R METZGER, ALLISON L ROYCE 2029 W Evergreen Ave Unit 2E Chicago IL 60622

SUBMITTED BY: Jessica Larsen

DOCID_000575361672965N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARLIN R METZ 3F & ALLISON L ROYCE

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0411304251 Date of Note: 03/30/2004 Original Recording Date: 04/22/2004

Property Address: 2029 W EVERGREEN AVE UNIT 2E CHICAGO, IL 60622

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 2E THE 2029-31 WEST EVERGREUN CONDOMINIUM ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 AND THE EAST 1/2 OF LOT 13 AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOININIG SAID LOT 12 IN BLOCK 14 IN D.S. LEE'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY MID TOWN BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1997 AND KNOWN AS TRUST NUMBER 2121, RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97815523 TOGETHER WITH ITS UNDIVIDED PORCEPOTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, PARCEL 2: THE EXCLUSIVE X/CHT TO USE STORAGE LOCKER 2, OUTDOOR PARKING SPACE 2, A LIMITED COMMON ELEMENT AS DELINE/TED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97815523.

Pin #: 17-06-121-067-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date o 10/28/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 10/28/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
JESSICA LARSEN
1398 N. 269 E. SUITE 116
E.OGAN, ET 8424T
OOMMISSION 573588
EXP. RIN 85, 2812
ETATE OF UTAH

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache