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Doc#: 0830215075 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/28/2008 02:53 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0030858392 PIN No. 17-09 123-054-1002

JOY OF COC

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trost, forever discharging the lien from said Deed of Trust. 

SEE ATTACHED LEGAL.

Property Address:518 N NOBLE ST 2N, CHICAGO, IL 60622 Recorded in Volume at Page Instrument No.  $060\overline{3343125}$  , of the record of Mortgages for  $\underline{COOK}$ Parcel ID No. 17-08-123-054-1002 Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: JAMES A. PETERSON, A SINGLE PERSON

J=AM8080105RE.111108 (RIL1)

MIN 100024200011039530 MERS PHONE: 1-888-679-6377 Page 1 of 2



0830215075 Page: 2 of 3

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Loan No. 0030868392

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it CCTOBER}$  15, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL MALL VICE PRESIDENT

	00	S		
STATE OF _	IDAHO	9	)	
COUNTY OF	BONNEV	TLLE	Ox)	នន

On this OCTOBER 15, 2008

Defore me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL

and

, remonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRISTDENT

and

respectively on behalf of

respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the virhin instrument pursuant to its by-laws or a resolution of its Boari of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY (COMMISSION EXP. 07-NOTARY PUBLIC

MELISSA HIVELY NOTARY PUBLIC STATE OF IDAHO Ott 10 08 05:53p

Tom WINOFFICIAL COPYS

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AM 8080/05RE

STREET ADDRESS: 518 N. NOBLE ST. 2N

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-08-123-054-1002

#### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 2N IN THE 516-20 N. NOBLE CONDOMINIUMS, CHICAGO, ILLINOIS AS DEPICTED ON THE FLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 35, 36, AND 37 IN BLOCK 13 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT PARCEL A: THE EAST 84.66 FRET OF LOT 35 IN BLOCK 13 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPT PARCEL B: THE WEST 60.85 FEET OF LOTS 35 AND 36, AND THE WEST 60.85 FEET OF THE SOUTH 9.00 FEB. OF LOT 37 IN BLOCK 13 IN GEORGE BICKERDIKE'S ADDITION TO CHICAGO, BEING THE WEST 1/2 OF THE NORTHNEST 1/4 OF SECTION B, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIO'AN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 2000, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00573878 TUGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EXCLUSIVE RIGHT TO PARKING SPACE P-F, A: DEPICTED ON PLAT OF SURVEY OF 516-520 N. NOBLI CONDOMINIUMS ATTACHED TO THE DECLARATION O: (ONDOMINIUM RECORDED JULY 28, 2000. AS DOCUMENT NUMBER 00573878, IN COOK COUNTY, 111 INCIS.

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