

UNOFFICIAL COPY



Doc#: 0830215004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2008 08:26 AM Pg: 1 of 3

Recording Requested/Prepared By:
Natalie Staudt
Sovereign Bank
Mail Code: 10-6438-Sf5, 601 Penn St,
Reading, PA - 19601
Voice: 610-378-6403

When Recorded Return To:

Sovereign Bank
Mail Code: 10-6438-Sf5, 601 Penn St
Reading, PA 19601

4506107277

RELEASE OF MORTGAGE

Sovereign Bank #: 4506107277 "CHARLES L BARSKY " COOK COUNTY RECORDER, Illinois
MERS #: 100027310002411437 VRJ #: 1-888-679-6377
P.O. DATE: 10/01/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by
CHARLES L BARSKY AND SANDRA D BARSKY
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated **April 7, 2003** calling for the original principal sum of dollars (**\$322,700.00**), and recorded on **APRIL 15, 2003** in Mortgage Record , page and/or instrument # **0310517275**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **14-30-223-044**
Property Address: **2946 N WOOD ST UNIT G, CHICAGO IL - 60657**
Legal: **See Exhibit A.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **8th** day of **October, 2008.**

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MERS #:100027310002411437 VRU #: 1-888-679-6377

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Nicholas J. Badame*
NICHOLAS J. BADAME
VICE PRESIDENT

State of PENNSYLVANIA
County of BERKS

Before me, **Jeffrey M. Miller**, the undersigned, a Notary Public in and for said County and State this **8th** day of **October, 2008**, personally appeared **Nicholas J. Badame, VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Jeffrey M. Miller
Notary Public
JEFFREY M. MILLER

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Jeffrey M. Miller, Notary Public
City of Reading, Berks County
My Commission Expires July 28, 2012
Member, Pennsylvania Association of Notaries

(This area is for notarial seal)

Property of Cook County Clerk's Office

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CHARLES L BARSKY
4506107277
PO Date: 10/01/2008

LEGAL DESCRIPTION

PARCEL 1: THE EAST 33.85 FEET OF THE WEST 42.85 FEET OF LOT 2 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NO. 09079864, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS & EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS & PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NO. 00970524.

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