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CC FINANCING STATE DLLOW INSTRUCTIONS (front and					
NAME & PHONE OF CONTACT AT FILER (or Phone (· ·	18) 662-4141	Doc#: 0830	5.1.48.7.R.m.m.m.m.m.	
SEND ACKNOWLEDGEMENT TO: (Name an		Eugene "Geno"	219025 Fee: \$40 Moore RHSP Fee:\$	0.00	
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INITIAL FINANCING STATEMENT FILE	E #		THE ABO	VE SPACE IS FOR FILING (
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TERMINATION: Effectivenes of the	Financing Statement identified abo	ove is terminated with res	pect to security interest(s) of	the Secured Party authorizing	on this Termination Statemen
CONTINUATION: Effectiveness of the continued for the additional period provide	i6 ElCun⊂no Statement identified abo	ove with respect to the se	curity interest(s) of the Secur	ed Party authorizing this Co	ntinuation Statement is
	od by application law.			•	
ASSIGNMENT (full or partial): Give MENDMENT (PARTY INFORMATION):	This Amendment # 150 h				tem 9.
Also check one of the following three ho	yes and provide a proprieto in	formation in Harry 0 -	Party of record. Check only only only only only only only only	one of these two boxes.	
CHANGE name and/or address: Give currename (if name change) in item 7a or 7b an	BNI record name in item 6a or 6b∵ ska	o give new	LETE name: Give record name deleted in item 6a or 6b.		plete item 7a or 7b. and also oplete items 7d-7g (if applica
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002756145 OPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 2907

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UC FO	C FINANCIN	IG STATEME TIONS (front an	NT AMENDME d back) CAREFULLY	NT ADDENDUM
11.	INITIAL FINANCIN	G STATEMENT FII	LE# (same as item 1a on Am	nendment form)
04	04434200	02/13/04	CC IL Cook+	
12, 1	NAME of PARTY AUT	HORIZING THIS AME	NDMENT (same as item 9 on An	nendment form)
OR	FEDERAL		AN MORTGAGE	CORPORATION
UK	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME, SUFFIX
13.	Use this space for	r additional inform	nation	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Recorded Owner: Webster House Associates Description:

51/20

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EXHIBIT A - LEGAL DESCRIPTION

Lots 1, 2, 3 and 4 in Resubdivision of Lots 1, 2, 3, and 4 in Block 19, together with Lot 5 and the East 8.00 feet of Lot 6 in Block 19 in Canal Trustees' Subdivision of the North 1/2 and the North 1/2 of the Southeast 1/4 and the East 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Address of the Property: 2150 N. Lincoln Park West, Chicago, Illinois 60614

Permanent Index Number(s): 14-33-206-029-0000