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LIS. PENDENS/
NOTICE OF FORECLOSURE



Doc#: 0830226272 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2008 01:50 PM Pg: 1 of 3

RETURN TO:
Excel Innovations
19150 South 88th Ave.
Mokena, IL 60448

PA0823082

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS
TRUSTEE UNDER THE POOLING AND SERVICING
AGREEMENT DATED AS OF OCTOBER 1, 2006
GSAMP TRUST 2006-HE7

PLAINTIFF

0839764

VS

JUDGE

JEFFERY L. JACKSON; UNKNOWN HEIRS AND
LEGATEES OF JEFFREY L. JACKSON, IF ANY;
UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of **OCT 22 2008**, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 26 IN BLOCK 6 IN CALUMET PARK THIRD ADDITION IN THE WEST
1/2 OF SECTIONS 2 AND 11, TOWNSHIP 36 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, VILLAGE OF DOLTON, COOK
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 14414 MINERVA AVENUE
DOLTON, IL 60419

The subject mortgage has been recorded/registered as document number:
#0625820101

SIGNATURE: _____

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 29-02-3227020-0000

Document Prepared By:

Pierce and Associates

1 North Dearborn, Suite 1300

Chicago, IL 60602, Tel (312) 346-9088

CHRISTOPHER M. BROWN

ARDC #6271138

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS)
TRUSTEE UNDER THE POOLING AND SERVICING)
AGREEMENT DATED AS OF OCTOBER 1, 2006)
GSAMP TRUST 2006-HE7)

PLAINTIFF) NO.

VS) JUDGE

JEFFERY L. JACKSON; UNKNOWN HEIRS AND)
LEGATEES OF JEFFREY L. JACKSON, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;

DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

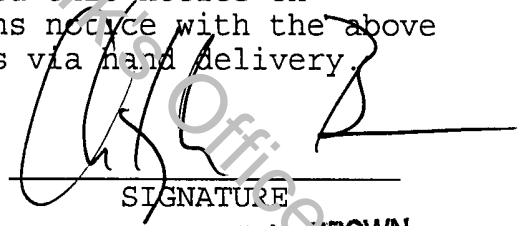
To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CHRISTOPHER M. BROWN
ARDC #6271138

CERTIFICATE OF SERVICE

I, _____, certify that I prepared this notice on _____ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.



SIGNATURE

CHRISTOPHER M. BROWN
ARDC #6271138

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0823082

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

LASALLE BANK NATIONAL ASSOCIATION, AS)
TRUSTEE UNDER THE POOLING AND SERVICING)
AGREEMENT DATED AS OF OCTOBER 1, 2006)
GSAMP TRUST 2006-HE7)

PLAINTIFF) NO.

v.s) JUDGE

JEFFERY L. JACKSON; UNKNOWN HEIRS AND)
LEGATEES OF JEFFREY L. JACKSON, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;

DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**


To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CHRISTOPHER M. BROWN
ARDC #6271138

CERTIFICATION

I, _____, attorney, certify that I prepared this notice on
_____ to be filed along with a copy of the independent notice with
the above entitled address.

(X) Under penalties as provided by law
pursuant to 735 ILCS 5/1-109, I certify
that the statements set forth herein are
true and correct.



SIGNATURE
CHRISTOPHER M. BROWN
ARDC #6271138

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
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