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Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr., Suite 350, ATTN:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:

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1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	0031329113
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CRef#:10/29/2008-7 Re#:A030-POF
Date:10/17/2008-Print Batch ID:2738
PIN/Tax ID #: 21-31-330-029

Property Address:
8626 S. MANISTEE AVE
CHICAGO, IL 60617



Doc#: 0830233126 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/28/2008 02:03 PM Pg: 1 of 2

1 ms Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, acting solely as nominee for **AMERICAN HOME MORTGAGE**, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2006-3, Mortgage-Backed Notes, Series 2006-3**, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **MAURICE SANDERS AND ROBYN SANDERS HIS WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE**

Date of Mortgage: **09/14/2006**

Loan Amount: **\$207,300.00**

Recording Date: **09/25/2006** Document #: **0626847068**

Legal Description: **LOT 12 IN BLOCK 63 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/23/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
acting solely as nominee for **AMERICAN HOME MORTGAGE**

Jessica Ohde
Asst. Secretary

Linda Green
Vice President

BOX 162

8302-0068

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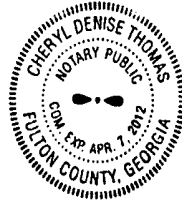
State of GA

County of Fulton

On this date of 10/23/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, acting solely as nominee for **AMERICAN HOME MORTGAGE**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 9/7/2012



Cheryl Denise Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office