

BOX 178

UNOFFICIAL COPY

NAME: ROBERTSON, REGINALD
Loan#: 501524778



0830235033

ASSIGNMENT OF MORTGAGE

Doc#: 0830235033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/28/2008 09:46 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., M.E.R.S., INC. AS NOMINEE FOR TRUST ONE MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FLAGSTAR BANK, F.S.D. (hereinafter called the Assignee), its successors and assigns, prior to 06/12/08, the following described mortgage:

Date: June 29, 2007 Amount of Debt: \$ 135,000.00
Mortgagor: REGINALD ROBERTSON DECEASED;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR TRUST ONE MORTGAGE CORPORATION, its successors and/or assigns

Recorded on December 4, 2007 As Document 0733805146 In the Office of the Recorder/Registrar of COOK County, Illinois and described as follows:

LOT 614 IN INDIAN HILL SUBDIVISION UNIT NO. 3, IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1959 AS DOCUMENT NO. 467223, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 32-36-202-034-0000
Commonly known as: 2100 223RD PLACE, SAUK VILLAGE, IL 60411

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: _____

Certifying Officer

JOAN H. ANDERSON, Vice Pres

By: _____

Certifying Officer

ROBERT R. STOUDEMIRE
VICE PRESIDENT

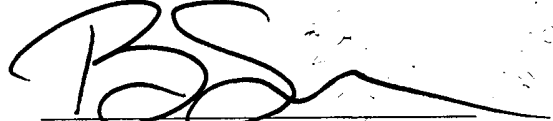
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State of MI)

County of MACOMB
ss.

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that JOAN H ANDERSON and Robert Sternemira, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602

BRIAN J. SZADEK
NOTARY PUBLIC, COUNTY OF MACOMB, MI
My Commission Expires 06/22/2012
Acting in Oakland County, MI

PB#0808993
FSB
Attention:

Property of Cook County Clerk's Office