

BOX 178

Record and Return To:
Pierce and Associates
1 N. Dearborn St., Fl. 13
Chicago, IL 60602-4321
PB# 0817825

UNOFFICIAL COPY



Doc#: 0830235037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/28/2008 09:47 AM Pg: 1 of 3

Prepared by:
SELECT PORTFOLIO SERVICING
3815 SOUTH WEST TEMPLE
SALT LAKE CITY, UT 84115

Property of Cook County Recorder of Deeds
0009952326

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0009952326 "LOVETERE"

MERS #: 100180100003492582 VRU #: 1-888-679-6377

Date of Assignment: October 13th, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115
Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2006-7 HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2006-7 at C/O SELECT PORTFOLIO SERVICING, 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115

Executed By: BRIAN LOVETERE To:

Date of Mortgage: 06/29/2006 Recorded: 2/15/2007 in Book/Reel/Liber: _____ Page/Folio: _____
as Instrument No.: 0704631078 In Cook, Illinois

Re-recorded on 3/16/2007
as Doc #: 0707915073

Property Address: 6642 W 81ST ST, BURBANK, IL 60459

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$440,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

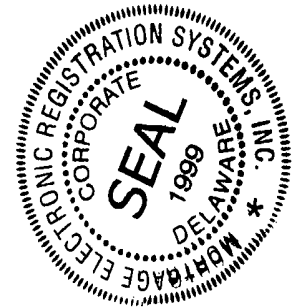
FCC

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On _____
UCL 1 3 2008



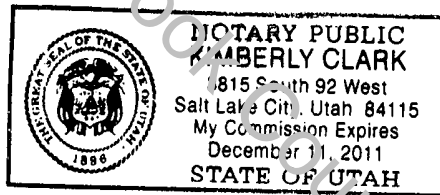
By: [Signature]
Bill Koch, Assistant Secretary

STATE OF Utah
COUNTY OF Salt Lake

OCT 1 3 2008 before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
KIMBERLY CLARK
Notary Expires: 12/11/2011



(This area for notarial seal)

Prepared By:
Heather Matson, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

FCC

UNOFFICIAL COPY

0707545073 Page: 4 of 20



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000586329 CH
STREET ADDRESS: 6642 W. 81ST STREET
CITY: BURBANK COUNTY: COOK COUNTY
TAX NUMBER: 19-31-296-001-0000

LEGAL DESCRIPTION:

LOT 1 IN ROMAN'S RESUBDIVISION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED MARCH 29, 2005 AS DOCUMENT NUMBER 0508839045, IN COOK COUNTY, ILLINOIS.