

# UNOFFICIAL COPY



Doc#: 0830340008 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2008 09:33 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED  
WILL BE USED FOR THAT PURPOSE**

08-012210

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

THE BANK OF NEW YORK AS TRUSTEE  
FOR THE CERTIFICATEHOLDERS  
CWALT, INC. ALTERNATIVE LOAN TRUST  
2006-6CB, MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2006-6CB

PLAINTIFF,

-vs-

SANDRA M. GELMAN; MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS,  
INC.; BROOK HILLS TOWNHOME  
OWNERS ASSOCIATION; UNKNOWN  
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO.

08CH40508

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the  
above Court on OCT 28 2008, 2008, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Sandra M. Gelman

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Sandra M. Gelman to Mortgage Electronic Registration Systems, Inc., as Nominee for Bancgroup Mortgage Corporation and recorded February 21, 2006 as Document No. 0605249099 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: THAT PART OF LOT 5, IN BROOK HILL P.U.D. TOWNHOMES PHASE ONE, A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST MOST CORNER OF SAID LOT 5;  
THENCE SOUTH 3 DEGREES 43 MINUTES 49 SECONDS WEST ALONG AN EASTERLY LINE OF SAID LOT 5, A DISTANCE OF 28.29 FEET TO THE POINT OF BEGINNING; THENCE NORTH 86 DEGREES 16 MINUTES 11 SECONDS WEST 76.84 FEET TO A WESTERLY LINE OF SAID LOT 5;  
THENCE SOUTH 3 DEGREES 43 MINUTES 49 SECONDS WEST, ALONG SAID WESTERLY LINE A DISTANCE OF 33.46 FEET; THENCE SOUTH 86 DEGREES 16 MINUTES 11 SECONDS EAST, 71.84 FEET TO AN EASTERLY LINE OF SAID LOT 5; THENCE NORTH 3 DEGREES 43 MINUTES 49 SECONDS EAST ALONG SAID EASTERLY LINE, 32.17 FEET TO A SOUTHERLY LINE OF SAID LOT 5; THENCE SOUTH 86 DEGREES 16 MINUTES 11 SECONDS EAST ALONG SAID SOUTHERLY LINE, A DISTANCE OF 5.00 FEET TO AN EASTERLY LINE OF SAID LOT 5; THENCE NORTH 3 DEGREES 43 MINUTES 49 SECONDS ALONG SAID EASTERLY LINE 1.29 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR BROOK HILLS TOWNHOMES RECORDED OCTOBER 18, 1989, AS DOCUMENT NUMBER 89492484.

PARCEL 3: PARCEL 1 FOR VEHICULAR INGRESS AND EGRESS OVER LOTS "A" AND "B" AND OVER, UPON AND THROUGH LOT 5 EXCEPT FOR THAT PORTION OF SAID LOT ON WHICH THE BUILDING IS LOCATED, AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 89492483.

Commonly known as 17253 Lakebrook Drive, Orland Park, IL 60467

Permanent Index No.: 27-30-413-008

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3. Parties against whom foreclosure is sought:

Sandra M. Gelman; Mortgage Electronic Registration Systems, Inc.; Brook Hills Townhome Owners Association; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)  
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Attorneys for Plaintiff  
4201 Lake Cook Rd  
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(847)291-1717  
Attorney No: 42168

Property of Cook County Clerk's Office

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*Daniela Gomez*

Signed and Sworn to before me  
 this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

*Michelle A. Breitzman*  
 Notary Public

