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Doc#: 0830340025 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2008 09:49 AM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

BANK OF NEW YORK AS TRUSTEE FOR
THE CERTIFICATE HOLDERS CWABS
INC. ASSET-BACKED NOTES, SERIES
2006-SD1

PLAINTIFF,

-vs-

PEDRO TOVAR; MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS,
INC.; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2008, for Foreclosure and is now pending in
said Court.

OCT 27 2008

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Pedro Tovar

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Pedro Tovar to Mortgage Electronic Registration Systems, Inc., as Nominee for Mila, Inc. d/b/a Mortgage Investment Lending Associates, Inc. and recorded August 16, 2006 as Document No. 0522853010 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 19 IN BLOCK 2 IN COLLINS AND GAUNTLETT'S HENDERSON ST. SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4955 West Henderson Street, Chicago, IL 60641

Permanent Index No.: 13-21-414-002

3. Parties against whom foreclosure is sought:

Pedro Tovar; Mortgage Electronic Registration Systems, Inc.; Unknown Owners and Non-Record Claimants

SIGNATURE: 

Attorney of Record

PREPARED BY AND MAIL TO:

Marny Joy Abbott (6238958)
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Fisher and Shapiro, LLC
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4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Denise Green

Signed and Sworn to before me
this _____ day of _____, 2008.

Michelle A. Breitzman
Notary Public



Property of Cook County Clerk's Office