RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

## UNOFFICIAL COPY

2838341245

Doc#: 0830341045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/29/2008 12:05 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	THESE PRESENTS	That the	Amer	ican Chartered Bai	nk			
a corporation of the State of	Illinois		, for and in consideration of the payment of the indebtedness					
secured by the	Mo trage		hereinafter mentioned, and the cancellation of all					
the notes thereby secured, and	d of the sum of one dol	lar, the receir	ot whereof is here	eby acknowledge	d. does hereby			
REMISE, RELEASE, CONVEY at	nd QUIT CLAIN unto Lisa	M. Dell, not pe	ersonally but as T	rustee on behalf	of Lisa M. Dell			
REMISE, RELEASE, CONVEY and QUIT CLAIN unto  Lisa M. Dell, not personally but as Trustee on behalf of Lisa M  Declaration of Trust Dated July 2, 2003								
	213 TUDOR LAND, S	CHAUMBURG	G, IL 60193					
its/his/their heirs, legal representat	ives and assigns, all the cy, in	t, title, interest, c	laim or demand w	hatsoever it may	have acquired			
in, through, or by a certain	Mortgage, bearing	n', the date of		and recorded on	04/30/2007			
in the Recorder's Office of	Cook	Cour	nty, in the State of	Illinois,				
in book of record	s, on page ,as d	locunicat No(s).		0712041138				
to the premise therein described, si	tuated in the County of	Cock	, State of	Illinois	, as			
follows, to wit:			<u> </u>		,			
LOT 23 IN BLOCK 3 OF LEXING SOUTH EAST 1/4 OF SECTION 2 41 NORTH, RANGE 10, EAST OF COUNTY, ILLINOIS, DOCUMEN together with all the appurtenances	22, AND PART OF THE WES F THE THIRD PRINCIPAL M VT NO. 24238569, RECORDE	ST 1/2 OF THE : IERIDIAN, IN T ED ON DECEM:	SOUTA'WEST 1/4 THE VILLACE OI BER 15, 1977, IN	OF SECTION 23	, TOWNSHIP			
Permanent Real Estate Index Numb	and brivileges merchino belor		aining. -22-408-024-0000	150				
Address(es) of premises:			-22-408-024-0000 HAUMBURG, IL	60102				
Witness hand	and seal	, this	17th day		. 2008 .			
	und sour	Suo	m Do	UL OCIODEN	, <u>2008</u>			
					(SEAL)			
This instruments was prepared by:	American Chartered Ban	k	1199 E. Higgins Schaumburg, Illin					

0830341045 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF		Illinois						
County of	C	08K		<b>}</b> SS	S.			
I,in and for said	STACIE d County, in the	BURNID State aforesaid		CERTIFY that	LISA	DEL		, a notary public
personally kn	own to me to be	the TRUST	EE	O1	the	LISA	N. DELL	DEZLANCATIO
Nown to me	UST DATES	0 67/02/0	, a coi	poration, and Secretary	of said corpor	ation and per	sonally know	, personally to me to be the
same persons	whose nam		cribed to the	foregoing ins		· · · · · · · · · · · · · · · ·	ore me this	day in person
•	acknowledged to		caused the c	and ornorate seal of	of said corn	oration to h		tary, they signed ereto, pursuant
to authority g	iven by the Boar	d of	Dir	ectors	of	said corporati		ee and voluntary
act, and as the	e free and volvat	ary act of said	corporation, for	the uses and pur	poses therein	set forth.		
GIVEN under	r my hand and	0		seal this	8H da	y of OCT	BER	, <b>2008</b> .
		171	_	(	$\overline{\mathcal{I}}$	11		
					Harrie	1/ Surve		
						NOTARY	0,	
			C	Commis	ssion expires:	16/0	01/11	··· · · · · · · · · · · · · · · · · ·
			Coc			<b>\$</b>	·····	^^~~
				$\tau_{\wedge}$		}	Official Se Stacle Burn	at dge
				C		My Co	tary Public State Inmission Expire	of (Ilinois es 10/01/2011
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