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Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)

639920 Dall

TRANSFERTEX S 1,000,000 NO. 50890

INC. 50890

INC. SUPPLY OF DESTLAINES

88383488248

Doc#: 0830349024 Fee: \$40.00

Doc#: "Gene" Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 10/29/2008 10:15 AM Pg: 1 of 3

THIS INDENTURE, finede this \(\sumsymbol \) day of OCTOBER, 2008 between DLJ MORTGAGE CAPITAL INC, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois party of the first part, and GHANESH PATEL (GRANTEE'S ADDRESS) 1836

MANNHEIM ROAD, DES PLAINES, Illinois 60018

* AND IJEHA PATEL, HUS BAND AND WIFE,

AS * JOINT TENANTS,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Scard of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the sard party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LEGAL DESCRIPTION ATTACHED

Permanent Real Estate Index Number(s): 09-29-220-022-0000, 09-23-220-165 Address(es) of Real Estate: 1836 MANNHEIM ROAD, DES PLAINES, Illinois 60018

Together with all the singular and hereditaments and appurtenances thereuric belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and provide thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either arriaw or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND 10 HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited, and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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In Witness Whereof, said party of the first part has can name to be signed to these presents by its	aused its corporate seal to be hereunto aft	fixed, and has caused it the day
and year first above written.		
and year first above written.	, maggibbishrot	
DLJ MORTGAGE CAPITAL INC	MINEOLIO OKAMA	
BY: SELECT PORTOFOLIO SERVICING, INC.	THE PARTY OF THE P	
F/K/A FAIRBANKS CAPITAL CORP.	Corbora	
AS ATTORNEY IN FACT	1989 1	
ASATTORIES INTACT	No.	
By O	SEAL / S	
CHERYLE KRUEGER, DOC CONTROL OFFICER	THE SAME OF THE PARTY OF THE PA	
Select Portfolio Servicing, Inc. as Attorney in Fact	THE UTAH WHITE	
STATE OF UTAH, COUNTY OF SALT LAKESS.	_asytestivitites	
STATE OF CTAIN, COURT OF SILES ELECTIONS		
The undersigned, a Notary Public in and for said Cou	inty and State aforesaid, DO HEREBY C	CERTIFY, that the
signed personnally known to me to be the same person(s	s) whose name(s) are subscribed to the fo	rgoing instrument,
appeared before me this vay in person and severally ack	nowledged that they signed and delivered	d the said instrument as
their free and voluntary act, and as the free and voluntary	ry act and deed of said corporation, for th	e uses and purposes
therein set forth.		
12		
Given under my hand and official seal inis	day of October 2008.	
O LO DON		
Wehay the well	NOTABY PUBLICWENDY EVERTSEN	7
	NOTARY PUBLIC - STATE OF UTAH	
9/4	7050 S UNION PARK AVE SUITE 110 MIDVALE, UT 84047)
	COMM. EXP. 01-12-2011	
Prepared By: Renee Meltzer Kalman	40.4	
20 N. Clark St. Suite 2450		
Chicago, Illinois 60602		
	STATE OF HILLION	
	STATE OF ILLINOIS	REAL ESTATE
Mail To:	STATE TAX OCT. 59'-US OCT. 59	TRANSFER TAX
GHANESH PATEL	# () OCT. 28.08	
1836 MANNHEIM ROAD 1673 S. Chesthur		0009650
DES PLAINES, Illinois 6001&	REAL COTATE TO THE STATE OF THE	
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	FP 103043
Name & Address of Taxpayer:	=14.02	103043
GHANESH PATEL		0
1836-MANNHEIM ROAD /673 5, Chestnut		
DES PLAINES, Illinois 6001		
	COOK COUNTY	
	REAL ESTATE TRANSACTION TAX	REAL ESTATE
	AT AL NOOD OCT. 28.08	TRANSFER TAX
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	REVENUE STAND	
	REVENUE STAMP #	FP 103046
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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000639920 CH STREET ADDRESS: 1836 MANNHEIM RD

CITY: DES PLAINES COUNTY: COOK COUNTY

TAX NUMBER: 09-29-220-165-0000

LEGAL DESCRIPTION:

PARCEL 1:

A TRACT OF JAND DESCRIBED AS FOLLOWS:

THE NORTHWESTERLY 18.0 FEET OF THE SOUTHEASTERLY 79.62 FEET OF BLOCK I, BOTH AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID BLOCK I (THE NORTHWESTERLY LINE AND THE SOUTHEASTERLY LINE OF SAID TRACT BEING AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE OF BLOCK I) AND LYING NORTHEASTERLY OF A LINE 67.0 FEET SOUTHWESTERLY (AS MFAGURED ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK I) OF AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK I; IN SUPERIOR HOMES IN DES PLAINES BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PARKING LOT 9 IN BLOCK K, (PARKING 1 OT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES IN THE DES PLAINES, A SUBDIVISION AS AFORESAID.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DOCUMENTS RECORDED AS NUMBERS 17521591 AND 22433638 AND AMENDED BY DOCUMENT NUMBER 88-019499.