4396318 JUNOFFICIAL COPY

JUDICIAL SALE DEED

THE" GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Appointing Selling Officer entered by Circuit Court of Cook County, Illinois on May 29, 2007 in Case No. 07 CH 5056 entitled Countrywide Alvarez and pursuant which the mortgaged estate hereinafter described was sold at public sale by said grantor on October 23, 2007, does hereby grant, transfer and convey to Fannie Mae, the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 0830357035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 10/29/2008 08:58 AM Pg: 1 of 3

THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 20 IN KIRCHMAN AND JEDLAN AUSTIN BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS. P.I.N. 16-20-400-018. Commonly known as 1643 S. Austin Blvd., Cicero, IL 60804.

Exempt of Nei provisions of paragraph Section 4.

Real Estate Transfor Act.

[D] 21 08 Blautat

Date

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this November 20, 2007.

INTERCOUNTY JUDICIAL SALES CORPORATION

est hillenet

Attest

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on November 20, 2007 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales

Corporation.

OFFICIAL SEAL SHELLY K HUGHES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/10/09

Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602. Exempt from real estate transfer tax under 35 ILCS 200/31-45(1).

RETURN TO: NIEBERG & PROJAS GIGO N. CICERO ANC. 320 CHICAGO. P. 60646

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Linker 20_ , 2008
Signature: Maria Teresa Rojas Grantor or Agent
Subscribed and sworn to before me by the said
Notary Public CARMEN SERRANO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/18/09
The Grantee or his Agent affirms and verific that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.
Dated Action 20 , 20 8
Signature: Maria Tresa Roja
Subscribed and sworn to before me
by the said this Atlanta day of Outline 2008 Notary Public - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/18/09
Note: Any percent who knowingly submits a false statement concerning the

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp.