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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

Rhonda Gall AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0830304124 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/29/2008 01:27 PM Pg: 1 of 3

(C

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0032961266 "UDDIN"

OLD SERVICING #: 5193776

MERS #: 100059600051937766 VRU #: 1-888-6/9-6: 77

Date of Assignment: October 23rd, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION: SYSTEMS, INC AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC IT'S SUCCESSORS AND ASSIGNS at P.O. BOX 2026, G4318 MILLER

ROAD, FLINT, MI 48501-2026

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69361

Executed By: USMAN UDDIN AND SHAHIDA UDDIN, HIS WIFE TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR UNIVERSAL AMERICAN MOPIGAGE COMPANY, LLC Date of Mortgage: 06/02/2006 Recorded: 07/14/2006 as Instrument No. 0619555117 In Cook, Illinois

Assessor's/Tax ID No. 10-20-122-098,10-20-301-027,10-20-301-028

Property Address: 6170 MAYFAIR STREET, MORTON GROVE, IL 60053

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/10Cms DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mungage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$336,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

*RRG*RRGALSI*10/23/2008 09:10:41 AM* ALSI01ALSIA00000000000000520452* ILCOOK* 0032961286 ILSTATE_MORT_ASSIGN_ASSN **RRGALSI*

08.28264

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR UNIVERSAL AMERICAN MORTGAGE COMPANY, LLC IT'S SUCCESSORS AND ASSIGNS

On October 23rd, 2008

JOANN REIN, Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

ON October 23rd, ∠008, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, posonally appeared JOANN REIN, Vice-President, personally known to me (or proved to me on the basis of satisfactory cylidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

DARLÍNE DIETZ

Notary Expires: 03/22/2010

GENERAL MOTARY-State of Nebraska
DARLINE DIETZ
My Comm. Exp. March 22, 2010

(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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Untitled

UNIT 3-1 IN TRAFALGAR SQUARE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF A PORTION OF LOTS 1 - 24, INCLUSIVE IN TRAFALGAR SQUARE, BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED 01-18-2006 AS DOCUMENT 0601819080, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.(S): 10-20-122-098 -AFFECTS UNDERLYING LAND

: 10-20-301-027 -AFFECTS UNDERLYING LAND

: 10-20-301-028 -AFFECTS UNDERLYING LAND

TOWNSHI : NILES Ox Cook Colling Clerk's Office VOLUME NUNBER : 117

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