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0830308177

**RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION
(ILLINOIS)**

Doc#: 0830308177 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/29/2008 12:05 PM Pg: 1 of 2

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300105732

The above space is

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PAUL W. THOMPSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing the date the 24th day of October, 2006, and recorded in the Recorder's Office of COOK county, in the State of Illinois as document 0632802178 AND 0632802179 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 18 IN BLOCK 2 IN FOURTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION IN THE WEST 1/2 IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-31-116-006

Address(es) of Premises: 8117 S. CLAREMONT AVENUE, CHICAGO, IL 60620

Witness ___ hand ___ and seal ___, this 24th day of OCTOBER, 2008



Debbie Crowley,
Vice-President Commerical Loan Operations

This instrument was prepared by: WEST SUBURBAN BANK
711 S. WESTMORE/MEYERS RD.
LOMBARD, IL 60148

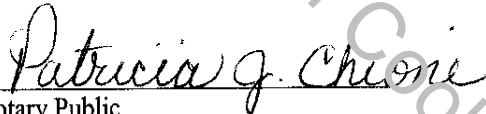
UNOFFICIAL COPY

STATE OF: ILLINOIS

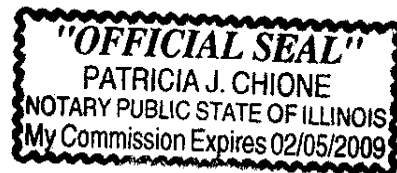
COUNTY OF: KENDALL

I, PATRICIA J. CHIONE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Debbie Crowley personally known to me to be the Vice-President Commerical Loan Operations of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice-President Commercial Loan Operations, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 24th day of OCTOBER, 2008


Notary Public

My Commission Expires - 02-05-2009



AFTER RECORDING RETURN TO
PAUL THOMPSON
4708 DANIEL DRIVE
CRYSTAL LAKE IL 60001

Property of Cook County Clerk's Office