

# UNOFFICIAL COPY

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**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION  
(ILLINOIS)**

Doc#: 0830308180 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2008 12:07 PM Pg: 1 of 2

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

**CTIC-HE**

Note Number 9300105732

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

**KNOW ALL MEN BY THESE PRESENTS**, That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **PAUL W. THOMPSON** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing the date the **29<sup>th</sup>** day of **August, 2005**, and recorded in the Recorder's Office of **COOK** county, in the State of Illinois as document **0526335369 AND 0526335370** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:


LOT 40 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO 13 A, SUBDIVISION OF PART OF THE NORTH ¾ OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **28-34-218-020**

Address(es) of Premises: **4031 176<sup>TH</sup> PLACE, COUNTRY CLUB HILLS, IL 60478**

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this **24<sup>th</sup>** day of **OCTOBER, 2008**

  
Debbie Crowley,  
Vice-President Commerical Loan Operations

This instrument was prepared by: **WEST SUBURBAN BANK**  
711 S. WESTMORE/MEYERS RD.  
LOMBARD, IL 60148

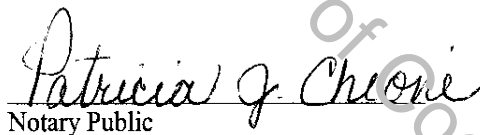
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STATE OF: ILLINOIS

COUNTY OF: KENDALL

I, PATRICIA J. CHIONE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Debbie Crowley personally known to me to be the Vice-President Commerical Loan Operations of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice-President Commercial Loan Operations, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 24<sup>th</sup> day of OCTOBER, 2008

  
Notary Public

My Commission Expires - 02-05-2009

**AFTER RECORDING RETURN TO  
PAUL THOMPSON  
4708 DANIEL DRIVE  
CRYSTAL LAKE IL 60001**

