## **UNOFFICIAL COPY**

**BOX 15** 

### SPECIAL WARRANTY DEED

(Bank to Individual)
(Illinois)

THIS AGREEMENT, made this day of Color of 2008, between REO PROPERTIES CORPORATION, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC., created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Franklin Montellano Jr.

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to \_\_\_\_\_\_\_ heirs and assigns, FOFEVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

Doc#: 0830311002 Fee: \$42.00

Doc#: Moore RHSP Fee:\$10.00

Eugene "Gene" Moore of Deeds

Cook County Recorder of Deeds

Date: 10/29/2008 01:31 PM Pg: 1 of 4

Lu

### PLEASE SEE ATTACHED LEGAL DESCRIPTION

FICOR TITLE (033539)

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatso ever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_\_ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

0830311002 Page: 2 of 4

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Permanent Real Estate Numbers: 16-15-300-013-0000

Address of the Real Estate: 4717 WEST HARRISON STREET, CHICAGO, IL 60644

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.



REO PROPERTIES CORPORATION, BY ITS ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC.

By / Director

FP326707

KEITH CHAPMAN

REO Closing Manager

This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.



0830311002 Page: 3 of 4

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MAIL TO: Dhuk Comban 208 5 Lasull, 111410 Chiegu Illinus 100614	SEND SUBSEQUENT TAX BILLS TO:  Avalua Investment Solvhung, Co  Butter (mod III 60089)
STATE OF FLORIDA ) SS. COUNTY OF ORANGE	
the State aforesald. DO HEREBY CERTIFY personally known to me to be the Director of ATTORNEY-IN-FACT FOR REO PROI to me to be the same person whose name is before me this day in person, and severally a delivered the said instrument and caused the pursuant to authority, given by the Board of	, a Notary Public in and for the said County, in that
NADINE TURNIER  Comm# DD0785713  Expires 5/5/2012  Florida Notary Asso., inc	Notac: Public
Service (Service) (Service	Commission Expires

0830311002 Page: 4 of 4

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000633539 CH STREET ADDRESS: 4717 W HARRISON ST

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 16-15-300-013-0000

#### LEGAL DESCRIPTION:

LOT 31 (EXCEPT THE SOUTH 10.68 FEET THEREOF) IN MANDELL'S SUBDIVISION OF BLOCKS 1 TO 4 IN PURINGTON AND SCRANTON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST TC.
15, 12
NORTH COOK COUNTY CLORES OFFICE 1/4 OF SECTT IN 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS