UNOFFICIAL CO

PREPARED BY: D. JERMALOWSKI

CLC Consumer Services 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

0830322064 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/29/2008 01:40 PM Pg: 1 of 2

RECORD & RETURN TO:

CLC Consumer Services 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:

180 N LAKESHORE DR 4F HCAGC, I⊾, 60657

PROPERTY ID #. +4-28-200-003-1022

RELEASE OF MORTGAGE

A certain Mortgage dated 01/31/2006, was made by ANTHONY PAVEL AND JULIA PAVEL to AMERICAN EXPRESS SANK, FSB., which Mortgage was recorded in Instrument No. 0608622100, in Book No., on Page No. in the amount of \$30,157.89 and which Mortgage was subsequently ASSIGNED to PNC BANK, NATIONAL ASSOCIATION by Assignment dated 06/08/2006 and recorded in Assignment Instrument # 06 5945059, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mcrtgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgag and September 16, 2008. JUNIT CLOUT'S

PNC BANK, NATIONAL ASSOCIATION

Rosemary Shearer

Asst. Vice President

STATE OF PENNSYLVANIA }

COUNTY OF ALLEGHENY \ss.

On this September 16, 2008, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis or satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Darlene Jermalowski, Notary Public

City Of Pittsburgh, Allegheny County My Commission Expires July 22, 2010

Member, Pennsylvania Association of Notaries

ACCOUNT#: 072-01-10844083 DJ

(SEAL)

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EXHIBIT "A" LEGAL DESCRIPTION

010844083

THE FOLLOWING REAL PROPERTY SITUATED IN COOK COUNTY, ILLINOIS: UNIT 4-F, IN 3180 LAKE SHORE DRIVE CONDOMINIUM, AS DILINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32842, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22844947. TOGETHER WITH ITS, UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTIVE FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITED THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVE 1/2, IN COOK COUNTY, ILLINOIS. 14-28-200-003-1022.

