

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:  
HENRI J. CHAUL  
1301 N DEARBORN UNIT 303  
CHICAGO, IL 60610

Doc#: 0830322094 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/29/2008 03:46 PM Pg: 1 of 3



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 123 #:0627001928 "CHAUL" Cook, Illinois PIF: 10/01/2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO THE DIME SAVINGS BANK OF NEW YORK, FSB, SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY holder of a certain mortgage, made and executed by HENRI J. CHAUL, AND KARMA CHAUL, HUSBAND AND WIFE, originally to NORTH AMERICAN MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/06/2000 Recorded: 04/20/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 00275505, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

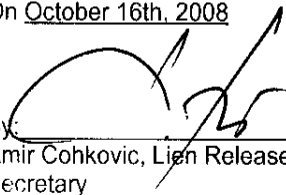
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

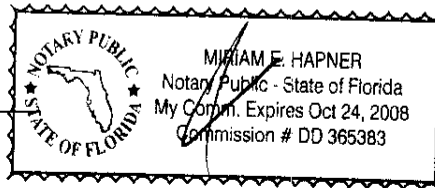
Assessor's/Tax ID No. 17-04-218-048-1003

Property Address: 1301 N DEARBORN #303, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO THE DIME SAVINGS BANK OF NEW YORK, FSB, SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY  
On October 16th, 2008

By:   
Amir Cohkovic, Lien Release Assistant  
Secretary



5/3  
B  
M

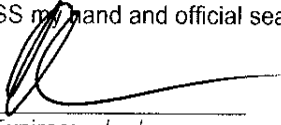
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STATE OF Florida  
COUNTY OF Duval

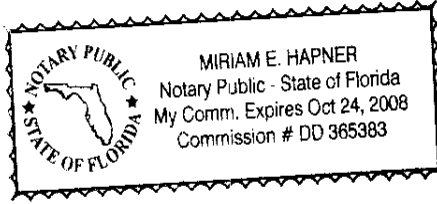
The foregoing instrument was acknowledged before me this 16th day of October, 2008 by Amir Cohkovic as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION.

Personally Known  Or Produced Identification \_\_\_\_\_ Type of Identification Produced.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: , WASHINGTON MUTUAL BANK, FA , P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738

Property of Cook County Clerk's Office

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Chicago  
062700192  
Illinois

UNIT 303 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBER 58 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION; IN COOK COUNTY, ILLINOIS.

SEE PAGE 2 OF THIS REPORT FOR CONTINUANCE

17-04-218-048-1003

60275505

Cook County Clerk's Office