SPECIAL WARRANTY DEED FFICIAL COPY

THE 'GRANTOR, EMC Mortgage Corporation

Doc#: 0830326045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/29/2008 09:24 AM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of <u>Dt</u>, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this <u>loth</u> day of <u>Section 10.00</u>, 2008, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Antonio Rodriguez and Carolino Rodriguez, 1350 N. Artesian, Chicago, IL, HUBBAND + WIFE, TENANTS BY THE The following described real estate signated in the County of Cook and State of Illinois, to wit:
The following described real estate situated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED
TO HAVE AND TO HOLD the said pre nises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEF'END, subject to:
PERMANENT REAL ESTATE NUMBER: 13-06-30'2-005-0000
ADDRESS OF REAL ESTATE 5877 N. Harlem Avenue, Cl 102 30, IL 60631
IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

Vice President

Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF OVANGE

I, Mhohy May

Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that See President EMC Mortgage Corporation and personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

ANTHONY PHAN
COMM. #1584892
Notary Public - California
Orange County
My Comm. Expires Jun. 4, 2009

Given under my hand and official seal, this // day of Scottember

Commission expires JVNC 4, 200

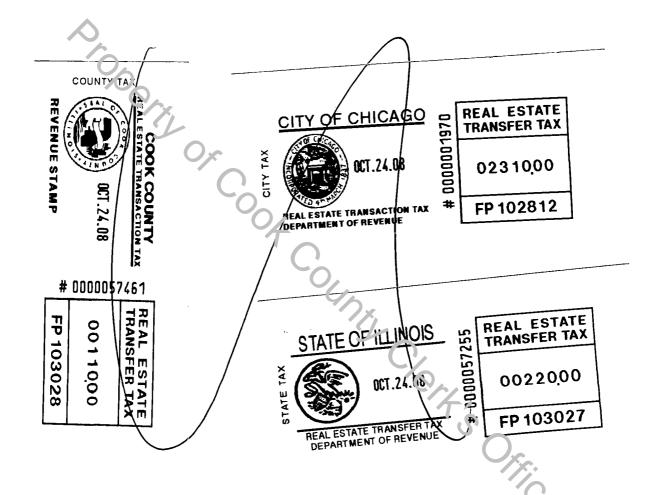
NOTARY PUBLIC

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UNOFFICIAL COPY

LEGAL DESCRIPTION

LOTS 50 AND 51 IN WINSHIP AND BAKER'S RESUBDIVISION OF LOTS 20 TO 32 INCLUSIVE IN BLOCK 9 IN NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail to:

J. Winter

PO BOX 583

PALOS HETGHTS, IL

6A63

Send Subsequent Tax Bills To:

ANTONIO+CAROLINE ROPRIGUEZ 5877 N. Havlem Ave

ChiCAGO, IL 60631