

UNOFFICIAL COPY



0830334049

Doc#: 0830334049 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/29/2008 11:05 AM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

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SPECIAL WARRANTY DEED

Mail to:

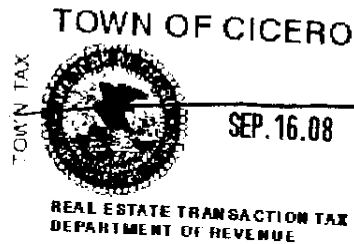
Mark Vanelko

233 E. Erie, #306, Chicago IL 60611

Send subsequent tax bills to:

Pat Santoro

4447 W. Cortland, Chicago, IL 60639



REAL ESTATE TRANSFER TAX
00585.00
FP351021

0000001263

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 17 day of September, 2008, between U.S. BANK NATIONAL ASSOCIATION, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and PATRICK SANTORO, a married person, and MICHAEL WALSH, a married person, individually, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

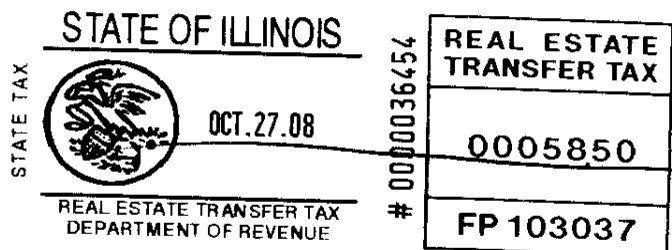
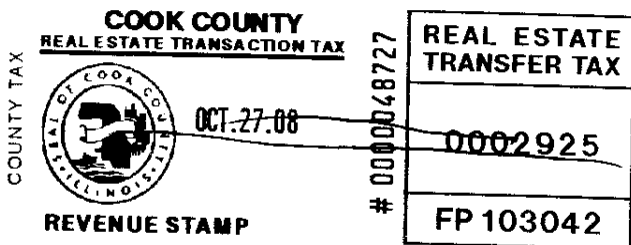
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-28-108-004-0000

ADDRESS (ES): 2307 S. CENTRAL AVENUE, CICERO, IL 60804



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LEGAL DESCRIPTION

LOT 20 IN BLOCK 3 IN MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-28-108-004-0000

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