

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



Doc#: 0830440182 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/30/2008 02:58 PM Pg: 1 of 2

RETURN TO:  
E.L. Johnson Investigations  
53 W. Jackson Ave Ste. 915  
Chicago, IL 60602

PA0823361

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

COUNTRYWIDE HOME LOANS, INC

PLAINTIFF

) NO.

VS

) JUDGE

**08CH40333**

IVAYLO C. VALKOV; MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., AS NOMINEE  
FOR COUNTRYWIDE HOME LOANS, INC.;  
HIDDEN POND CONDOMINIUM ASSOCIATION,  
INC.; UNKNOWN HEIRS AND LEGATEES OF  
IVAYLO C. VALKOV, IF ANY; UNKNOWN  
OWNERS AND NON RECORD CLAIMANTS ;

DEFENDANTS

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was  
filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for  
Foreclosure of a Mortgage and that the property affected by said cause is  
described as follows:

**OCT 30 2008**

PARCEL 1: UNIT 16-01 IN THE HIDDEN POND CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:  
PART OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 93-117717 AS AMENDED FROM TIME TO TIME TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR  
INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF  
PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS,  
RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNERS  
ASSOCIATION RECORDED AS DOCUMENT 93-117759.

COMMONLY KNOWN AS: 2624 PIRATES CV APT 1  
SCHAUMBURG, IL 60173

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The subject mortgage has been recorded/registered as document number:  
#0715533071 .

SIGNATURE: \_\_\_\_\_



Attorney of Record

PIERCE & ASSOCIATES

LYDIA SIU

TAX NO. 02-34-102-064-1145

ARDC #6288604

DOCUMENT PREPARED BY:

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