## **UNOFFICIAL COPY**



Doc#: 0830440116 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 10/30/2008 12:22 PM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 0601900107 File # 14-08-27081 GMC

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC all interests in and under that certain Mortgage dated 10/4/2007 executed by Connie Rubino a/k/a Constance A. Rubino

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Key Mortgage Services, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for County, Illinois on 10/18/2007 as Document Number 0729101171 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 5, CONDOMINIUM BUILDING 11, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWN AND COUNTRY VILLAS CONDOMINIUM NUMBER 11, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24094557, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE PLAT OF SURVEY RECORDED AS DOCUMENT 24094557.

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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Commonly known as:

17262 S. 71st Court Unit #5

Tinley Park, IL 60477

PIN 28-30-303-029-1005

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and its corporate seal affixed hereto this October 9, 2008.

Mortgage Electronic Registration Systems, Inc.

**Authorized Signator** 

STATE OF Illinois

COUNTY OF DuPage

Madison the undersigned Notary Public, do hereby certify that -MILLIAN A. M. AUSTER who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 9 day of 0 day of 0.

Notary Public

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-08-27081 In Cook County BOX 70

DOCUMENT CONTROL DEPT.

OFFICIAL SEAL KRISTIN MADISON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/04/12