

NAME: MUHAMMAD, ABDUL
Loan#: Q359523885-FNF



Doc#: 0830440209 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/30/2008 04:21 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., THE CIT GROUP/CONSUMER FINANCE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to THE CIT GROUP/CONSUMER FINANCE, INC.. (hereinafter called the Assignee), its successors and assigns, prior to 12/26/07, the following described mortgage:

Date: January 11, 2007 Amount of Debt: \$ 220,000.00
Mortgagor: ABDUL JABBAR MUHAMMAD;
Mortgagee: MERS/THE CIT GROUP/CONSUMER FINANCE, INC., its successors and/or assigns

Recorded on March 28, 2007 As Document 0708748053 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 20 FEET OF LOT 4 AND LOT 5 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ILLINOIS.

Permanent Real Estate Tax Number 16-04-323-021-0000
Commonly known as: 950 NORTH LARAMIE AVENUE CHICAGO, IL 60651

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: Jeffrey Stephan
Certifying Officer

Jeffrey Stephan
Vice President

By: Kristine Wilson
Certifying Officer

Kristine Wilson
Assistant Secretary

State of PA)
ss. Montgomery
County of

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jeffrey Stephan and Kristine Wilson, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared

UNOFFICIAL COPY

before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)


Notary Public

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary Lynch, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Nov. 3, 2010
Member, Pennsylvania Association of Notaries

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0809590
GM
Attention:

Property of Cook County Clerk's Office